

**2025/2026 Text and Definitions**  
**Novice Material (1 Corinthians 1-6, 15)**  
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**1 Corinthians 1 (31 Verses)****Verses 1-31**

- |   |   |
|---|---|
| <p>1. <u>Paul</u>, called to be an apostle of Jesus Christ through the will of God, and <b>Sosthenes</b> our brother,</p>   | <p>1. our - believers'</p>  |
| <p>2. <u>To the church</u> of God which is at <b>Corinth</b>, to those who are sanctified in Christ Jesus, called to be saints, with all who in every <b>place call</b> on the name of Jesus Christ our Lord, both <b>theirs</b> and <b>ours</b>:</p>                   | <p>2. those - Corinthian believers OR those called to be saints<br/> all - believers<br/> our - believers'<br/> theirs - believers OR all who in every place call on the name of Jesus Christ (our (believers') Lord)<br/> ours - Paul and Sosthenes (and the Corinthian believers)</p> |
| <p>3. <u>Grace</u> to you and <b>peace</b> from God our Father and the Lord Jesus Christ.</p>   | <p>3. you - Corinthian believers OR believers<br/> our - believers'</p>   |
| <p>4. <u>I thank my</u> God always concerning you for the grace of God which was given to you by Christ Jesus,</p>  | <p>4. I - Paul<br/> my - Paul's<br/> you (2x) - Corinthian believers OR believers<br/> which - the grace of God</p>   |
| <p>5. <u>that you</u> were <b>enriched</b> in <b>everything</b> by Him in all <b>utterance</b> and all knowledge,</p>   | <p>5. you - Corinthian believers OR believers<br/> Him - Christ Jesus</p>   |
| <p>6. <u>even</u> as the testimony of Christ was <b>confirmed</b> in you,</p>   | <p>6. you - Corinthian believers OR believers</p>   |
| <p>7. <u>so that</u> you come <b>short</b> in no <b>gift</b>, <b>eagerly waiting</b> for the <b>revelation</b> of our Lord Jesus Christ,</p>  | <p>7. you - Corinthian believers OR believers<br/> our - believers'</p>   |
| <p>8. <u>who</u> will also <b>confirm</b> you to the end, that you may be <b>blameless</b> in the day of our Lord Jesus Christ.</p>   | <p>8. Who - (our (believers') Lord) Jesus Christ<br/> you (2x) - Corinthian believers OR believers<br/> our - believers'</p>  |
| <p>9. <u>God</u> is faithful, by whom you were called into the <b>fellowship</b> of His Son, Jesus Christ our Lord.</p>   | <p>9. Whom - God<br/> you - Corinthian believers OR believers<br/> His - God's<br/> our - believers'</p>  |
| <p>10. <u>Now I plead</u> with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be <b>perfectly</b> joined together in the same mind and in the same <b>judgment</b>.</p> | <p>10. I - Paul<br/> you (4x) - Corinthian believers (see Note 1)<br/> our - believers'</p>   |
| <p>11. <u>For it has</u> been <b>declared</b> to me concerning you, my brethren, by those of <b>Chloe's</b> household, that there are <b>contentions</b> among you.</p>   | <p>11. it - there are contentions among the Corinthian believers<br/> me - Paul<br/> you (2x) - Corinthian believers<br/> my - Paul's<br/> those - those {OR believers} of Chloe's household</p>  |

## Novice Material

12. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."
13. Is Christ **divided**? Was Paul crucified for you? Or were you baptized in the name of Paul?
14. I thank God that I baptized none of you except **Crispus** and **Gaius**,
15. lest anyone should say that I had baptized in my own name.
16. Yes, I also baptized the household of **Stephanas**. **Besides**, I do not know whether I baptized any other.
17. For Christ did not **send** me to **baptize**, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no **effect**.
18. For the message of the cross is foolishness to those who are **perishing**, but to us who are being saved it is the power of God.
19. For it is written: "I will destroy the wisdom of the wise, And bring to nothing the **understanding** of the **prudent**."
20. Where is the wise? Where is the **scribe**? Where is the **disputer** of this age? Has not God made foolish the wisdom of this world?
21. For since, in the wisdom of God, the world through wisdom did not know God, it **pleased** God through the foolishness of the message preached to **save** those who **believe**.
22. For Jews **request** a **sign**, and Greeks **seek** after wisdom;
23. but we preach Christ crucified, to the Jews a **stumbling block** and to the Greeks foolishness,
24. but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
25. Because the foolishness of God is **wiser** than men, and the weakness of God is **stronger** than men.
26. For you **see** your **calling**, brethren, that not many wise according to the flesh, not many mighty, not many **noble**, are called.
12. 1st. I - Paul  
this - that each of you [Corinthian believers] says "I am of Paul" or "I am of Apollos" or "I am of Cephas" or "I am of Christ."  
you - Corinthian believers  
2nd - 5th I - (some of) the Corinthian believers OR a Corinthian believer
13. you (2x) - Corinthian believers  
All three questions - No
14. I (2x) - Paul  
you - Corinthian believers
15. anyone - N.D.N.  
I - Paul  
my - Paul's
16. I (3x) - Paul  
any other - any other of the Corinthian believers
17. me - Paul
18. those - those who are perishing OR unbelievers  
us - us {OR those} who are being saved OR believers  
it - the message of the cross
19. it - "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent"  
I - God
20. 1st. 3 Questions - No answer given  
4th. Question - Ans. Yes
21. it - to save those who believe through the foolishness of the message preached  
those - those who believe OR believers
- 22.
23. we - Paul and Sosthenes OR believers
24. those - those who are called OR believers
- 25.
26. you - Corinthian believers  
your - Corinthian believers'

27. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
28. and the base things of the world and the things which are **despised** God has chosen, and the things which are not, to bring to nothing the things that are,
29. that no flesh should glory in His **presence**.
30. But of Him you are in Christ Jesus, who became for us wisdom from God and righteousness and **sanctification** and **redemption**
31. that, as it is written, "He who **glories**, let him glory in the LORD."

1 Corinthians 2 (16 Verses)

Verses 32-47

1. And I, brethren, when I came to you, did not come with **excellence** of speech or of wisdom **declaring** to you the testimony of God.
2. For I determined not to know anything among you except Jesus Christ and Him crucified.
3. I was with you in weakness, in **fear**, and in much **trembling**.
4. And my speech and my preaching were not with **persuasive** words of human wisdom, but in **demonstration** of the Spirit and of power,
5. that your faith should not be in the wisdom of men but in the power of God.
6. However, we speak wisdom among those who are **mature**, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.
7. But we speak the wisdom of God in a mystery, the hidden wisdom which God **ordained** before the **ages** for our glory,
8. which none of the rulers of this age **knew**; for had they known, they would not have crucified the Lord of glory.
9. But as it is written: "Eye has not seen, nor **ear heard**, nor have **entered** into the **heart** of man the things which God has **prepared** for those who love Him."

## Novice Material

10. But God has revealed them to us through His Spirit. For the Spirit **searches** all things, yes, the **deep** things of God.
11. For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.
12. Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been **freely** given to us by God.
13. These things we also speak, not in words which **man's** wisdom **teaches** but which the Holy Spirit **teaches, comparing** spiritual things with spiritual.
14. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are **spiritually discerned**.
15. But he who is spiritual judges all things, yet he himself is **rightly** judged by no one.
16. For "who has known the mind of the LORD that he may **instruct** Him?" But we have the mind of Christ.
10. them - the things which God has prepared for those who love God  
us - believers  
His - God's
11. which - the spirit of (the) man (in man)  
him - a man  
Question - Ans. The spirit of man knows the things of the man.
12. we (2x) - Corinthian believers (Paul and Sosthenes) OR believers  
us - Corinthian believers (Paul and Sosthenes) OR believers
13. these things - the things that have been freely given to us [Paul and Sosthenes OR believers]  
we - Paul and Sosthenes OR believers  
1st. which - words which man's wisdom teaches  
2nd. which - words the Holy Spirit teaches
14. they (2x) - things of the Spirit of God  
him - the natural man  
he - the natural man  
them - things of the Spirit of God
15. he himself - he {OR a man} who is spiritual
16. he - N.D.N  
Him - the LORD (God)  
we - believers  
Question - Ans: No one.

### 1 Corinthians 3 (23 Verses)

### Verses 48-70

1. And I, brethren, could not speak to you as to spiritual people but as to carnal, as to **babes** in Christ.
2. I fed you with **milk** and not with **solid food**; for until now you were not able to receive it, and even now you are still not able;
3. for you are still carnal. For where there are **envy, strife,** and divisions among you, are you not carnal and **behaving like** mere men?
4. For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
1. I - Paul  
you - Corinthian believers
2. I - Paul  
you (3x) - Corinthian believers  
it - solid food
3. you (3x) - Corinthian believers  
Question - Ans: Yes
4. one - one of the Corinthian believers  
I (2x) - one of the Corinthian believers  
another - one of the Corinthian believers  
you - Corinthian believers  
Question - Ans: Yes

5. Who then is Paul, and who is Apollos, but **ministers** through whom you believed, as the Lord gave to each one?
6. I planted, Apollos watered, but God gave the increase.
7. So then neither he who plants is anything, nor he who waters, but God who gives the increase.
8. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.
9. For we are God's fellow workers; you are God's field, you are God's building.
10. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.
11. For no other foundation can anyone lay than that which is laid, which is Jesus Christ.
12. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,
13. each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is.
14. If anyone's work which he has built on it endures, he will receive a reward.
15. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.
16. Do you not know that you are the temple of God and that the Spirit of God dwells in you?
17. If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.
5. who (2x) - N.D.N.  
whom - Paul and Apollos  
you - Corinthian believers  
each one – ministers OR Paul and Apollos  
Both Questions - Ans: ministers through whom the Corinthian believers believed
6. I - Paul
7. 1st he – a believer who plants (Paul)  
2nd he – a believer who waters (Apollos)
8. 1st. he -a believer who plants (Paul)  
2nd. he –a believer who waters (Apollos)  
each one - a believer who plants or waters  
his (2x) - a believer's who plants or waters
9. we - Paul and Apollos OR a believer who plants or waters  
you (2x) - Corinthian believers OR believers
10. which – the grace of God  
me - Paul  
I - Paul  
another - a believer other than Paul  
it (2x) - the foundation  
each one - a believer who builds on the foundation  
he - a believer who builds on the foundation
11. anyone - any believer  
that which - the foundation, Jesus Christ  
2nd. which - the foundation, Jesus Christ
12. anyone - any believer  
this foundation - Jesus Christ
13. each one's (2x) - each believer's  
it (3x) - each believer's work
14. anyone's – any believer's OR a believer's  
which -any believer's OR a believer's work  
1st. he – any believer OR a believer  
it - the foundation, Jesus Christ  
2nd. he - a believer whose work endures
15. anyone -any believer OR a believer  
he - a believer whose work is burned  
he himself - a believer whose work is burned
16. you (3x) - Corinthian believers OR believers  
Question - No answer given (see Note 2)
17. anyone - a believer  
him - a believer who defiles the temple of God  
which - the temple of God  
you - Corinthian believers OR believers

## Novice Material

18. Let no one **deceive** himself. If anyone among you **seems** to be wise in this age, let him become a **fool** that he may become wise.
18. no one - a Corinthian believer OR a believer himself - a Corinthian believer OR a believer you - Corinthian believers OR believers him/he - a Corinthian believer {OR believer} who seems to be wise in this age
19. For the wisdom of this world is foolishness with God. For it is written, "He **catches** the wise in **their own craftiness**";
19. it - "He catches the wise in their own craftiness" and "the Lord knows the thoughts of the wise, that they are futile"  
He - God  
their - the wise's
20. and again, "The LORD knows the **thoughts** of the wise, that they are futile."
20. they - the thoughts of the wise  
the LORD - the LORD (God)
21. Therefore let no one boast in men. For all things are yours:
21. therefore - the wisdom of this world is foolishness with God  
no one - any believer  
yours - Corinthian believers' OR believers'
22. whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come -- all are yours.
22. all - Paul, Apollos, Cephas, the world, life, death, things present, things to come (all things)  
yours - Corinthian believers' OR believers'
23. And you are Christ's, and Christ is God's.
23. you - Corinthian believers OR believers

### 1 Corinthians 4 (21 Verses)

### Verses 71-91

1. Let a man so **consider** us, as **servants** of Christ and stewards of the **mysteries** of God.
1. us - Paul and Apollos and Cephas
2. Moreover it is **required** in stewards that one be found faithful.
2. it - that a steward be found faithful  
one - a steward
3. But with me it is a **very small** thing that I should be judged by you or by a human **court**. In fact, I do not even judge myself.
3. me - Paul  
it - that Paul should be judged by the Corinthian believers or by a human court  
I (2x) - Paul  
you - Corinthian believers  
myself - Paul
4. For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.
4. I (2x) - Paul  
myself - Paul  
this - Paul knows of nothing against himself  
He - the Lord (Jesus Christ or God)  
me - Paul
5. Therefore judge nothing before the time, until the Lord comes, who will both bring to **light** the hidden things of **darkness** and **reveal** the **counsels** of the **hearts**. Then each one's **praise** will come from God.
5. therefore - He who judges is the Lord (Jesus Christ or God)  
Who - the Lord (Jesus Christ or God)  
then - when the Lord (Jesus Christ or God) comes  
each one's - each believer's

6. Now these things, brethren, I have **figuratively transferred** to myself and Apollos for your **sakes**, that you may **learn** in us not to think **beyond** what is written, that none of you may be puffed up on **behalf** of one against the other.
7. For who makes you **differ** from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?
8. You are already **full**! You are already **rich**! You have **reigned** as **kings without** us and indeed I could **wish** you did reign, that we also might reign with you!
9. For I think that God has **displayed** us, the apostles, last, as men **condemned** to death; for we have been made a **spectacle** to the world, both to angels and to men.
10. We are **fools** for Christ's **sake**, but you are wise in Christ! We are weak, but you are **strong**! You are **distinguished**, but we are **dishonored**!
11. To the present hour we both **hunger** and **thirst**, and we are **poorly clothed**, and **beaten**, and **homeless**.
12. And we labor, **working** with our own **hands**. Being **reviled**, we **bless**; being persecuted, we **endure**;
13. being defamed, we **entreat**. We have been made as the **filth** of the world, the **offscouring** of all things until now.
14. I do not **write** these things to shame you, but as my beloved **children** I **warn** you.
15. For though you might have **ten thousand instructors** in Christ, yet you do not have many fathers; for in Christ Jesus I have **begotten** you through the gospel.
16. Therefore I **urge** you, **imitate** me.
6. these things - (Paul and Apollos being used as examples of) the Corinthian believers being puffed up on behalf of one (Corinthian believer) against the other  
I - Paul  
myself - Paul  
your - Corinthian believers'  
you (2x) - Corinthian believers  
us - Paul and Apollos  
one - one Corinthian believer  
another - another Corinthian believer
7. you (6x) - Corinthian believers  
another - Corinthian believers  
it (2x) - what the Corinthian believers received from God  
1st. Question - Ans; God  
2nd. Question - Ans: Nothing  
3rd. Question - Ans: No answer given
8. you (5x) - Corinthian believers  
us - the apostles  
I - Paul  
we - the apostles
9. I - Paul  
us - the apostles  
we - the apostles
10. we (3x) - the apostles  
you (3x) - Corinthian believers
11. we (2x) - the apostles
12. we (3x) - the apostles  
our own - apostles'
13. we (2x) - the apostles
14. I (2x) - Paul  
these things - the things Paul writes to the Corinthian believers concerning the apostles  
you (2x) - Corinthian believers  
my - Paul's
15. you (3x) - Corinthian believers  
I - Paul
16. therefore - in Christ Jesus Paul has begotten the Corinthian believers through the gospel  
I - Paul  
you - Corinthian believers  
me - Paul

## Novice Material

17. For this reason I have **sent Timothy** to you, who is my beloved and faithful son in the Lord, who will **remind** you of my **ways** in Christ, as I **teach everywhere** in every church.

18. Now some are puffed up, as though I were not coming to you.

19. But I will come to you **shortly**, if the Lord **wills**, and I will know, not the word of those who are puffed up, but the power.

20. For the kingdom of God is not in word but in power.

21. What do you **want**? Shall I come to you with a **rod**, or in love and a spirit of **gentleness**?

17. this reason - the Corinthian believers are to imitate Paul  
I (2x) - Paul  
you (2x) - Corinthian believers  
who (2x) - Timothy  
my (2x) - Paul's

18. some - some of the Corinthian believers  
I - Paul  
you - Corinthian believers

19. I (2x) - Paul  
you - Corinthian believers  
those - those [Corinthian believers] who are puffed up

20.

21. you (2x) - Corinthian believers  
I - Paul  
1st. Question - Ans: No answer given  
2nd. Question - Ans: No answer given

## 1 Corinthians 5 (13 Verses)

1. It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the **Gentiles** that a man has his father's **wife**!

2. And you are puffed up, and have not rather **mourned**, that he who has done this deed might be **taken** away from among you.

3. For I indeed, as **absent** in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4. In the name of our Lord Jesus Christ, when you are **gathered** together, **along** with my spirit, with the power of our Lord Jesus Christ,

5. Deliver such a one to **Satan** for the **destruction** of the flesh, that his spirit may be saved in the day of the Lord Jesus.

6. Your glorying is not good. Do you not know that a **little** leaven **leavens** the **whole** lump?

7. Therefore purge out the old leaven, that you may be a **new** lump, since you **truly** are unleavened. For indeed Christ, our **Passover**, was **sacrificed** for us.

1. it - that there is sexual immorality among the Corinthian believers (and such sexual immorality as is not even named among the Gentiles) that a man has his father's wife  
you - Corinthian believers  
such sexual immorality - that a man has his father's wife  
his - one of the Corinthian believers'

2. you (2x) - Corinthian believers  
he - a Corinthian believer that has his father's wife  
this deed - sexual immorality with his father's wife

3. I (2x) - Paul  
him - a Corinthian believer that has his father's wife  
this deed - sexual immorality with his father's wife

4. our (2x) - believers'  
you - Corinthian believers  
my - Paul's

5. such a one - a Corinthian believer that has his father's wife  
his - a Corinthian believer that has his father's wife

6. your - Corinthian believers'  
you - Corinthian believers  
Question - Ans: No Answer given

7. therefore - a little leaven leavens the whole lump  
you (2x) - Corinthian believers  
our - believers'  
us - believers

## Verses 72-104

8. *Therefore let us* keep the **feast**, not with old leaven, nor with the leaven of **malice** and **wickedness**, but with the unleavened **bread** of **sincerity** and **truth**.
9. *I wrote* to you in my **epistle** not to keep company with sexually immoral people.
10. *Yet* I certainly did not **mean** with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would **need** to go out of the world.
11. *But now I* have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an **idolater**, or a **reviler**, or a **drunkard**, or an **extortioner** not even to eat with such a person.
12. *For what* have I to do with **judging** those also who are outside? Do you not judge those who are **inside**?
13. *But those* who are outside God judges. Therefore "put away from yourselves the evil person."
8. therefore - Christ our [believers'] Passover was sacrificed for us (believers)  
us - believers
9. I - Paul  
you - Corinthian believers  
my - Paul's
10. I - Paul  
people of this world - unbelievers  
you - Corinthian believers
11. I - Paul  
you - Corinthian believers  
anyone - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner  
such a person - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner
12. I - Paul  
1st those - those who are outside OR unbelievers  
you - Corinthian believers  
2nd those - those who are inside OR Corinthian believers  
1st. Question - Ans: Nothing  
2nd. Question - Ans: Yes
13. those - those who are outside OR unbelievers  
therefore - Corinthian believers judge those who are inside {OR believers} but God judges those who are outside {OR unbelievers}  
yourselves - Corinthian believers  
the evil person - a Corinthian believer that has his father's wife OR anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard or an extortioner

1 Corinthians 6 (20 Verses)

Verses 105-124

1. *Dare* any of you, **having** a **matter** against another, go to law before the unrighteous, and not before the saints?
2. *Do you not know that the* saints will judge the world? And if the world will be judged by you, are you **unworthy** to judge the **smallest matters**?
3. *Do you not know that we* shall judge angels? How much more, things that **pertain** to this life?
4. *If* then you have **judgments** concerning things **pertaining** to this life, do you **appoint** those who are least **esteemed** by the church to judge?
1. any of you - Corinthian believers  
another - another Corinthian believer  
Question - Ans: Yes
2. you (3x) - Corinthian believers  
1st. Question - Ans: No answer given  
2nd. Question - Ans: No
3. you - Corinthian believers  
we - believers  
1st. Question - Ans: No answer given  
2nd. Question - Ans: Much more
4. you (2x) - Corinthian believers  
those - those least esteemed by the church OR unbelievers  
Question - Ans: Yes

## Novice Material

5. Isay this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge **between** his brethren?
5. I - Paul  
this - "Is it so, that there is not a wise man among you [Corinthian believers], not even one, who will be able to judge between his brethren?"  
your - Corinthian believers  
you - Corinthian believers  
one - a wise man among the Corinthian believers (able to judge between his brethren)  
who - a wise man among the Corinthian believers (able to judge between his brethren)  
his - one of the Corinthian believers  
Question - Ans: No answer given
6. But brother goes to law against brother, and that before **unbelievers!**
6. that - a brother {OR a Corinthian believer OR a believer} goes to law against a brother {OR a Corinthian believer OR a believer} (before unbelievers)
7. Now therefore, it is already an **utter failure** for you that you go to law against one another. Why do you not rather **accept** wrong? Why do you not rather let yourselves be **cheated**?
7. therefore - brother {OR a believer} goes to law against brother {OR believer} before unbelievers  
it - brother {OR a believer} goes to law against a brother {OR a believer} before unbelievers  
you (4x) - Corinthian believers  
one another - Corinthian believers against other Corinthian believers  
yourselves - Corinthian believers  
2 Questions - Ans: No answer given
8. No, you yourselves do wrong and **cheat**, and you do these things to your brethren!
8. you (2x) - Corinthian believers  
yourselves - Corinthian believers  
these things - doing wrong and cheating  
your - Corinthian believers'
9. Do you not know that the **unrighteous** will not inherit the kingdom of God? Do not be deceived. Neither **fornicators**, nor idolaters, nor **adulterers**, nor **homosexuals**, nor **sodomites**,
9. you - Corinthian believers  
Question - Ans: No answer given
10. nor thieves, nor covetous, nor **drunkards**, nor **revilers**, nor extortioners will inherit the kingdom of God.
- 10.
11. And such were some of you. But you were **washed**, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.
11. such - the unrighteous OR fornicators, idolaters, adulterers, homosexuals, sodomites, thieves, covetous, drunkards, revilers, extortioners  
some - some of the Corinthian believers  
you (4x) - Corinthian believers  
our - believers'
12. All things are **lawful** for me, but all things are not **helpful**. All things are **lawful** for me, but I will not be brought under the power of any.
12. all things (2x) - N.D.N.  
me (2x) - Paul  
I - Paul  
any - anything that is lawful for Paul
13. Foods for the **stomach** and the **stomach** for **foods**, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body.
13. it - stomach  
them - foods  
the Lord (2x) - the Lord (Christ)

14. And God both raised up the Lord and will also raise us up by His power.

14. the Lord - the Lord (Christ)  
us - believers  
His - God's

15. Do you not know that your bodies are **members** of Christ? Shall I then take the **members** of Christ and **make** them **members** of a harlot? Certainly not!

15. you - Corinthian believers OR believers  
your - Corinthian believers' OR believers'  
I - Paul  
them - members of Christ (believers' bodies)  
1st. Question - Ans: No answer given  
2nd. Question - Ans: Certainly not!

16. Or do you not know that he who is joined to a harlot is one body with **her**? For "the **two**," He says, "shall become one flesh."

16. you - Corinthian believers  
he - a man  
her - a harlot  
the two - he who is joined to a harlot and the harlot OR a man and a woman  
He - God  
Question - Ans: No Answer given

17. But he who is joined to the Lord is one spirit with Him.

17. he - a man or a person  
the Lord - the Lord (Christ)  
Him - the Lord (Christ)

18. Flee sexual immorality. Every sin that a man does is outside the body, but he who **commits** sexual immorality sins against his own body.

18. he - a man or a person  
his own - a man who commits sexual immorality

19. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?

19. you (4x) - Corinthian believers OR believers  
your (2x) - Corinthian believers' OR believers'  
Whom - the Holy Spirit  
Question - Ans: No answer given

20. For you were bought at a **price**; therefore **glorify** God in your body and in your spirit, which are God's.

20. you - Corinthian believers OR believers  
therefore - you [Corinthian believers OR believers] were bought at a price  
your (2x) - Corinthian believers' OR believers'  
which - your [Corinthian believers' OR believers'] bodies and spirits

1 Corinthians 15 (58 Verses)

Verses 125-182

1. Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,

1. I (2x) - Paul  
you (4x) - Corinthian believers  
which (3x) - the gospel

2. by which also you are saved, if you **hold fast** that word which I preached to you unless you believed in vain.

2. 1st. which - the gospel  
you (4x) - Corinthian believers  
I - Paul

3. For I delivered to you first of all that which I also received: that Christ **died** for our sins according to the Scriptures,

3. I (2x) - Paul  
you - Corinthian believers  
that which - the gospel  
our - believers'

4. and that He was buried, and that He **rose** again the **third** day according to the Scriptures,

4. He (2x) - Christ

## Novice Material

5. and that He was seen by Cephas, then by the **twelve**.
6. After that He was seen by over five hundred brethren at **once**, of whom the **greater part remain** to the present, but some have fallen asleep.
7. After that He was seen by James, then by all the apostles.
8. Then last of all He was seen by me also, as by one **born** out of **due** time.
9. For I am the least of the apostles, who am not **worthy** to be called an apostle, because I persecuted the church of God.
10. But by the grace of God I am what I am, and His grace **toward** me was not in vain; but I **labored** more **abundantly** than they all, yet not I, but the grace of God which was with me.
11. Therefore, whether it was I or they, so we preach and so you believed.
12. Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?
13. But if there is no resurrection of the dead, then Christ is not risen.
14. And if Christ is not risen, then our preaching is **empty** and your faith is also **empty**.
15. Yes, and we are found **false witnesses** of God, because we have **testified** of God that He raised up Christ, whom He did not raise up if in fact the dead do not rise.
16. For if the dead do not rise, then Christ is not risen.
17. And if Christ is not risen, your faith is futile; you are still in your sins!
18. Then also those who have fallen asleep in Christ have **perished**.
5. He – Christ  
then – after Christ was seen by Cephas  
the twelve - the apostles
6. after that - after Christ was seen by the (twelve) apostles  
(and Cephas)  
He - Christ  
whom - believers who saw Christ  
some - some believers who saw Christ (and who have fallen asleep)
7. after that - after Christ was seen by over 500 believers  
Then – after Christ was seen by James  
He - Christ
8. Then - last of all OR after Christ was seen by James and all the apostles  
He - Christ  
me - Paul  
one - Paul
9. I (2x) - Paul  
who - Paul
10. I (4x) - Paul  
His - God's  
me (2x) - Paul  
they all - the apostles  
which – the grace of God
11. Therefore - by the grace of God  
I - Paul  
they - the apostles  
we - Paul and the apostles  
you - Corinthian believers
12. He - Christ  
some - some among the Corinthian believers  
you - Corinthian believers  
Question: - Ans: No answer given
- 13.
14. our - Paul's and the apostles'  
your - believers OR Corinthian believers
15. we (2x) - Paul and the apostles  
He (2x) - God  
Whom - Christ
- 16.
17. your (2x) - believers' OR Corinthian believers'  
you - believers OR Corinthian believers
18. then - if Christ is not risen  
those - believers

19. *If in this* life **only** we have **hope** in Christ, we are of all men the **most pitiable**. 19. we (2x) - believers
20. *But now* Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 20. those - believers
21. *For since by* man came death, by Man also came the resurrection of the dead. 21. 1st. man - Adam  
2nd. Man - Christ
22. *For as* in Adam all die, even so in Christ all shall be made alive. 22. 1st. all - all in Adam  
2nd. all - all in Christ (believers)
23. *But each* one in his own **order**: Christ the firstfruits, afterward those who are Christ's at His coming. 23. each one - Christ and each believer  
1st. his - Christ's AND believers'  
Afterward – after Christ the firstfruits  
those - those who are Christ's OR believers  
2nd. His - Christ's
24. *Then* comes the end, when He **delivers** the kingdom to God the Father, when He **puts** an end to all **rule** and all **authority** and power. 24. then - at His [Christ's] coming OR when Christ delivers the kingdom to God (the Father) (and when Christ puts an end to all rule and all authority and power.)  
He (2x) - Christ
25. *For He* must reign **till** He has put all **enemies** under His feet. 25. 1st. He - Christ  
2nd. He - God (the Father)  
His - Christ's
26. *The last* enemy that will be **destroyed** is death. 26.
27. *For "He* has put all things under His feet." But when He says "all things are put under Him," it is **evident** that He who put all things under Him is **excepted**. 27. He (3x) - God  
His - Christ's  
Him (2x) - Christ  
it - that God who put all things under Christ is excepted
28. *Now when* all things are made **subject** to Him, then the Son Himself will also be **subject** to Him who put all things under Him, that God may be all in all. 28. 1st. Him - Christ  
Himself - the Son OR Christ  
2nd. Him - God  
3rd. Him - the Son OR Christ
29. *Otherwise*, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead? 29. they (2x) - they who are baptized for the dead  
1st. Question - Ans: No Answer  
2nd. Question - Ans: No answer
30. *And why* do we stand in **jeopardy** every hour? 30. we - Paul and the apostles  
Question – Ans: No answer
31. *I affirm*, by the **boasting** in you which I have in Christ Jesus our Lord, I die **daily**. 31. I (3x) - Paul  
you - Corinthian believers  
which - the boasting Paul has in the Corinthian believers  
our - believers'
32. *If, in the* manner of men, I have **fought** with **beasts** at **Ephesus**, what **advantage** is it to me? If the dead do not rise, "Let us eat and **drink**, for **tomorrow** we die!" 32. I - Paul  
it - that Paul fought with beasts at Ephesus  
me - Paul  
Question - Ans: no advantage if the dead do not rise  
us - N.D.N.  
we - N.D.N.

## Novice Material

33. Do not be deceived: "Evil company **corrupts** good **habits**." 33.
34. Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame. 34. some – N.D.N.  
I - Paul  
this - some do not have the knowledge of God  
your - Corinthian believers'
35. But someone will say, "How are the dead raised up? And with what body do they come?" 35. someone - N.D.N.  
they - the dead  
Both Questions - Ans: The answers to these questions are given in the following verses, but is too much for 30 seconds.
36. Foolish one, what you sow is not made alive unless it **dies**. 36. you - foolish one  
it - what the foolish one sows
37. And what you sow, you do not sow that body that shall be, but mere **grain perhaps wheat** or some other **grain**. 37. you (2x) - foolish one
38. But God gives it a body as He **pleases**, and to each **seed** **its** own body. 38. it - seed OR mere grain (perhaps wheat or some other grain) OR what you sow  
He - God  
its - each seed's
39. All flesh is not the same flesh, but there is one **kind** of flesh of men, another flesh of **animals**, another of **fish**, and another of **birds**. 39.
40. There are also **celestial** bodies and **terrestrial** bodies; but the glory of the **celestial** is one, and the glory of the **terrestrial** is another 40. one - one (kind of) glory OR the glory of the celestial  
another - another (kind of) glory OR the glory or the terrestrial
41. There is one glory of the **sun**, another glory of the **moon**, and another glory of the **stars**; for one **star differs** from another **star** in glory. 41.
42. So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 42. it - the body
43. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 43. it (4x) - the body
44. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. 44. it (2x) - the body
45. And so it is written, "The first man Adam became a **living** being." The last Adam became a **life-giving** spirit. 45. it - "The first man Adam became a living being."  
the first man - Adam  
the last Adam - Christ
46. However, the spiritual is not first, but the natural, and afterward the spiritual. 46.
47. The first man was of the **earth**, made of dust; the **second** Man is the Lord from **heaven**. 47. the first man - Adam (of the earth, made of dust)  
the second Man - the Lord (from heaven) OR Christ

48. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly.
49. And as we have **borne** the **image** of the man of dust, we shall also **bear** the **image** of the heavenly Man.
50. Now this I say, brethren, that flesh and **blood cannot** inherit the kingdom of God; nor does corruption inherit incorruption.
51. **Behold**, I **tell** you a mystery: We shall not all **sleep**, but we shall all be changed
52. in a moment, in the **twinkling** of an eye, at the last **trumpet**. For the **trumpet** will **sound**, and the dead will be raised **incorruptible**, and we shall be changed.
53. For this corruptible must put on incorruption, and this mortal must put on immortality.
54. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to **pass** the **saying** that is written: "Death is **swallowed** up in victory."
55. O Death, where is your sting? **O Hades**, where is your victory?
56. The sting of death is sin, and the **strength** of sin is the law.
57. But thanks be to God, who gives us the victory through our Lord Jesus Christ.
58. Therefore, my beloved brethren, be **steadfast**, **immovable**, always **abounding** in the work of the Lord, **knowing** that your labor is not in vain in the Lord.
48. the man of dust - Adam  
those who are made of dust - all men  
the heavenly Man - Christ  
those who are heavenly - believers
49. we (2x) - believers  
the man of dust - Adam  
the heavenly Man - Christ
50. this - flesh and blood cannot inherit the kingdom of God;  
nor does corruption inherit incorruption  
I - Paul
51. I - Paul  
you - believers OR Corinthian believers  
we - believers  
all - believers
52. dead – dead believers  
we - believers
- 53.
54. then - when this corruptible has put on incorruption and this mortal has put on immortality OR at the last trumpet
55. 1st. your - Death's  
2nd. your - Hades'  
1st. Question - Ans: Death has no sting for believers  
2nd. Question - Ans: Hades have no victory over believers
- 56.
57. Who - God  
us - believers  
our - believers'
58. Therefore - God gives believers the victory through Jesus Christ  
my - Paul's  
your - Paul's beloved brethren's OR believers'

Note 1 In many places in this letter, Paul uses brethren when referring to the Corinthian believers. Therefore, whenever a pronoun is defined as Corinthian believers, Corinthian brethren will also be an acceptable response.

Note 2 Frequently Paul poses questions of the form “Do you not know...?”. When the definition states “No answer given” this does not mean that the truth claim has no answer, only that we don’t know for sure whether or not the Corinthian believers knew it to be true.