

2025/2026 Text and Definitions
Senior Material (1 Corinthians 1-6, 11-13, 15)
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1 Corinthians 1 (31 Verses)**Verses 1-31**

- | | |
|---|---|
| 1. <u>Paul</u> , called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, | 1. our - believers' |
| 2. <u>To the church</u> of God which is at Corinth , to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours : | 2. those - Corinthian believers OR believers OR those called to be saints
all - believers
our - believers'
theirs - believers OR all who in every place call on the name of Jesus Christ (our (believers') Lord)
ours - Paul and Sosthenes (and the Corinthian believers) |
| 3. <u>Grace</u> to you and peace from God our Father and the Lord Jesus Christ. | 3. you - Corinthian believers OR believers
our - believers' |
| 4. <u>I thank my</u> God always concerning you for the grace of God which was given to you by Christ Jesus, | 4. I - Paul
my - Paul's
you (2x) - Corinthian believers OR believers
which - the grace of God |
| 5. <u>that you</u> were enriched in everything by Him in all utterance and all knowledge, | 5. you - Corinthian believers OR believers
Him - Christ Jesus |
| 6. <u>even</u> as the testimony of Christ was confirmed in you, | 6. you - Corinthian believers OR believers |
| 7. <u>so that</u> you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, | 7. you - Corinthian believers OR believers
our - believers' |
| 8. <u>who</u> will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. | 8. Who - (our (believers') Lord) Jesus Christ
you (2x) - Corinthian believers OR believers
our - believers' |
| 9. <u>God</u> is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord. | 9. Whom - God
you - Corinthian believers OR believers
His - God's
our - believers' |
| 10. <u>Now I plead</u> with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. | 10. I - Paul
you (4x) - Corinthian believers (see Note 1)
our - believers' |
| 11. <u>For it has</u> been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. | 11. it - there are contentions among the Corinthian believers
me - Paul
you (2x) - Corinthian believers
my - Paul's |

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12. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ."
13. Is Christ **divided**? Was Paul crucified for you? Or were you baptized in the name of Paul?
14. I thank God that I baptized none of you except **Crispus** and **Gaius**,
15. lest anyone should say that I had baptized in my own name.
16. Yes, I also baptized the household of **Stephanas**. **Besides**, I do not know whether I baptized any other.
17. For Christ did not **send** me to **baptize**, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no **effect**.
18. For the message of the cross is foolishness to those who are **perishing**, but to us who are being saved it is the power of God.
19. For it is written: "I will destroy the wisdom of the wise, And bring to nothing the **understanding** of the **prudent**."
20. Where is the wise? Where is the **scribe**? Where is the **disputer** of this age? Has not God made foolish the wisdom of this world?
21. For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to **save** those who believe.
22. For Jews request a **sign**, and Greeks seek after wisdom;
23. but we preach Christ crucified, to the Jews a **stumbling block** and to the Greeks foolishness,
24. but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
25. Because the foolishness of God is **wiser** than men, and the weakness of God is **stronger** than men.
26. For you see your **calling**, brethren, that not many wise according to the flesh, not many mighty, not many **noble**, are called.
12. 1st. I - Paul
this - that each of you [Corinthian believers] says "I am of Paul" or "I am of Apollos" or "I am of Cephas" or "I am of Christ."
you - Corinthian believers
2nd. - 5th I - (some of) the Corinthian believers OR a Corinthian believer
13. you (2x) - Corinthian believers
All three questions - No
14. I (2x) - Paul
you - Corinthian believers
15. anyone - N.D.N.
I - Paul
my - Paul's
16. I (3x) - Paul
any other - any other of the Corinthian believers
17. me - Paul
18. those - those who are perishing OR unbelievers
us - us {OR those} who are being saved OR believers
it - the message of the cross
19. it - "I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent"
I - God
20. 1st. 3 Questions - No answer given
4th. Question - Ans. Yes
21. it - to save those who believe through the foolishness of the message preached
- 22.
23. we - Paul and Sosthenes OR believers
24. those - those who are called OR believers
- 25.
26. you - Corinthian believers
your - Corinthian believers'

27. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
28. and the base things of the world and the things which are **despised** God has chosen, and the things which are not, to bring to nothing the things that are,
29. that no flesh should glory in His **presence**.
30. But of Him you are in Christ Jesus, who became for us wisdom from God and righteousness and **sanctification** and **redemption**
31. that, as it is written, "He who **glories**, let him glory in the LORD."

1 Corinthians 2 (16 Verses)

Verses 32-47

1. And I, brethren, when I came to you, did not come with **excellence** of speech or of wisdom **declaring** to you the testimony of God.
2. For I determined not to know anything among you except Jesus Christ and Him crucified.
3. I was with you in weakness, in **fear**, and in much **trembling**.
4. And my speech and my preaching were not with **persuasive** words of human wisdom, but in **demonstration** of the Spirit and of power,
5. that your faith should not be in the wisdom of men but in the power of God.
6. However, we speak wisdom among those who are **mature**, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.
7. But we speak the wisdom of God in a mystery, the hidden wisdom which God **ordained** before the **ages** for our glory,
8. which none of the rulers of this age **knew**; for had they known, they would not have crucified the Lord of glory.
9. But as it is written: "Eye has not seen, nor ear **heard**, nor have **entered** into the **heart** of man the things which God has **prepared** for those who love Him."

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10. But God has revealed them to us through His Spirit. For the Spirit **searches** all things, yes, the **deep** things of God.
11. For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.
12. Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been **freely** given to us by God.
13. These things we also speak, not in words which **man's** wisdom **teaches** but which the Holy Spirit **teaches, comparing** spiritual things with spiritual.
14. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are **spiritually discerned**.
15. But he who is spiritual judges all things, yet he himself is **rightly** judged by no one.
16. For "who has known the mind of the LORD that he may **instruct** Him?" But we have the mind of Christ.
10. them - the things which God has prepared for those who love God
us - believers
His - God's
11. which - the spirit of (the) man (in man)
him - a man
Question - Ans. The spirit of man knows the things of the man.
12. we (2x) Paul and Sosthenes and (Corinthian) believers OR believers
us - Paul and Sosthenes and (Corinthian) believers OR believers
13. these things - the things that have been freely given to us [Paul and Sosthenes and (Corinthian) believers OR believers] by God
we - Paul and Sosthenes and (Corinthian) believers OR believers
1st. which - words which man's wisdom teaches
2nd. which - words the Holy Spirit teaches
14. they (2x) - things of the Spirit of God
him - the natural man
he - the natural man
them - things of the Spirit of God
15. he himself - he {OR a man} who is spiritual
16. he - N.D.N
Him - the LORD [God]
we - believers
Question - Ans: No one.

1 Corinthians 3 (23 Verses)

Verses 48-70

1. And I, brethren, could not speak to you as to spiritual people but as to carnal, as to **babes** in Christ.
2. I fed you with **milk** and not with **solid food**; for until now you were not able to receive it, and even now you are still not able;
3. for you are still carnal. For where there are envy, **strife**, and divisions among you, are you not carnal and **behaving like** mere men?
4. For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
1. I - Paul
you - Corinthian believers
2. I - Paul
you (3x) - Corinthian believers
it - solid food
3. you (3x) - Corinthian believers
Question - Ans: Yes
4. one - one of the Corinthian believers
I (2x) - one of the Corinthian believers
another - one of the Corinthian believers
you - Corinthian believers
Question - Ans: Yes

5. Who then is Paul, and who is Apollos, but **ministers** through whom you believed, as the Lord gave to each one?
 5. who (2x) - N.D.N.
whom - Paul and Apollos
you - Corinthian believers
each one - Corinthian believers
Both Questions - Ans: ministers through whom the Corinthian believers believed
6. I **planted**, Apollos **watered**, but God gave the increase.
 6. I - Paul
7. So then neither he who plants is anything, nor he who waters, but God who gives the increase.
 7. 1st he – he (a believer) who plants (Paul)
2nd he – he (a believer) who waters (Apollos)
8. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.
 8. 1st. he -he (a believer) who plants (Paul)
2nd. he – he (a believer) who waters (Apollos)
each one - a believer who plants or waters
his (2x) - a believer who plants or waters
9. For we are God's **fellow** workers; you are God's **field**, you are God's **building**.
 9. we - Paul and Apollos OR he who plants or waters
you (2x) - Corinthian believers OR believers
10. According to the grace of God which was given to me, as a wise **master builder** I have laid the foundation, and another builds on it. But let each one take **heed** how he builds on it.
 10. which – the grace of God
me - Paul
I - Paul
another - a believer other than Paul
it (2x) - the foundation
each one - a believer who builds on the foundation
he - a believer who builds on the foundation
11. For no other foundation can anyone **lay** than that which is laid, which is Jesus Christ.
 11. anyone - any believer
that which - the foundation, Jesus Christ
2nd. which - the foundation, Jesus Christ
12. Now if anyone builds on this foundation with **gold, silver, precious stones, wood, hay, straw**,
 12. anyone - any believer
this foundation - Jesus Christ
13. each one's work will become **clear**; for the Day will declare it, because it will be revealed by fire; and the fire will **test** each one's work, of what **sort** it is.
 13. each one's (2x) - each believer's
it (3x) - each believer's work
14. If anyone's work which he has **built** on it endures, he will receive a reward.
 14. anyone's – any believer's or a believer's
which – any believer's OR a believer's work
1st. he – any believer OR a believer
it - the foundation, Jesus Christ
2nd. he - a believer whose work endures
15. If anyone's work is burned, he will suffer **loss**; but he himself will be saved, yet so as through fire.
 15. anyone – any believer OR a believer
he - a believer whose work is burned
he himself - a believer whose work is burned
16. Do you not know that you are the temple of God and that the Spirit of God **dwells** in you?
 16. you (3x) - Corinthian believers OR believers
Question - No answer given (see note 2)
17. If anyone **defiles** the temple of God, God will destroy him. For the temple of God is holy, which temple you are.
 17. anyone – a believer
him - a believer who defiles the temple of God
which - the temple of God
you - Corinthian believers OR believers

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18. Let no one **deceive** himself. If anyone among you seems to be wise in this age, let him become a **fool** that he may become wise.
19. For the wisdom of this world is foolishness with God. For it is written, "He **catches** the wise in **their** own **craftiness**";
20. and again, "The LORD knows the **thoughts** of the wise, that they are futile."
21. Therefore let no one boast in men. For all things are yours:
22. whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come -- all are yours.
23. And you are Christ's, and Christ is God's.
18. no one - a Corinthian believer OR a believer himself - a Corinthian believer OR a believer you - Corinthian believers OR believers him/he - a Corinthian believer {OR believer} who seems to be wise in this age
19. it - "He catches the wise in their own craftiness" and "the Lord knows the thoughts of the wise, that they are futile"
He - God
their - the wise's
20. they - the thoughts of the wise
the LORD - God
21. therefore - the wisdom of this world is foolishness with God
no one - any believer
yours - Corinthian believers' OR believers'
22. all - Paul, Apollos, Cephas, the world, life, death, things present, things to come (all things)
yours - Corinthian believers' OR believers'
23. you - Corinthian believers OR believers

1 Corinthians 4 (21 Verses)

Verses 71-91

1. Let a man so **consider** us, as **servants** of Christ and stewards of the mysteries of God.
2. Moreover it is **required** in stewards that one be found faithful.
3. But with me it is a **very small** thing that I should be judged by you or by a human **court**. In fact, I do not even judge myself.
4. For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.
5. Therefore judge nothing before the time, until the Lord comes, who will both bring to **light** the hidden things of **darkness** and **reveal** the **counsels** of the **hearts**. Then each one's praise will come from God.
1. us - Paul and Apollos and Cephas
2. it - that a steward be found faithful
one - a steward
3. me - Paul
it - that Paul should be judged by the Corinthian believers or by a human court
I (2x) - Paul
you - Corinthian believers
myself - Paul
4. I (2x) - Paul
myself - Paul
this - Paul knows of nothing against himself
He - the Lord (Jesus Christ or God)
me - Paul
5. therefore - He who judges is the Lord (Jesus Christ or God)
Who - the Lord (Jesus Christ or God)
then - when the Lord (Jesus Christ or God) comes
each one's - each believer's

6. Now these things, brethren, I have **figuratively transferred** to myself and Apollos for your **sakes**, that you may **learn** in us not to think **beyond** what is written, that none of you may be puffed up on **behalf** of one against the other.
7. For who makes you **differ** from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?
8. You are already **full**! You are already **rich**! You have **reigned** as **kings without** us and indeed I could **wish** you did reign, that we also might reign with you!
9. For I think that God has **displayed** us, the apostles, last, as men condemned to death; for we have been made a **spectacle** to the world, both to angels and to men.
10. We are **fools** for Christ's **sake**, but you are wise in Christ! We are weak, but you are **strong**! You are **distinguished**, but we are **dishonored**!
11. To the present hour we both **hunger** and **thirst**, and we are **poorly clothed**, and **beaten**, and **homeless**.
12. And we labor, working with our own **hands**. Being **reviled**, we **bless**; being persecuted, we **endure**;
13. being **defamed**, we **entreat**. We have been made as the **filth** of the world, the **offscouring** of all things until now.
14. I do not **write** these things to shame you, but as my beloved **children** I **warn** you.
15. For though you might have **ten thousand instructors** in Christ, yet you do not have many **fathers**; for in Christ Jesus I have **begotten** you through the gospel.
16. Therefore I urge you, imitate me.
6. these things - (Paul and Apollos being used as examples of) the Corinthian believers being puffed up on behalf of one (Corinthian believer) against the other
I - Paul
myself - Paul
your - Corinthian believers'
you (2x) - Corinthian believers
us - Paul and Apollos
one - one Corinthian believer
another - another Corinthian believer
7. you (6x) - Corinthian believers
another - Corinthian believers
it (2x) - what the Corinthian believers received from God
1st. Question - Ans; God
2nd. Question - Ans: Nothing
3rd. Question - Ans: No answer given
8. you (5x) - Corinthian believers
us - the apostles
I - Paul
we - the apostles
9. I - Paul
us - the apostles
we - the apostles
10. we (3x) - the apostles
you (3x) - Corinthian believers
11. we (2x) - the apostles
12. we (3x) - the apostles
our own - apostles'
13. we (2x) - the apostles
14. I (2x) - Paul
these things - the things Paul writes to the Corinthian believers concerning the apostles
you (2x) - Corinthian believers
my - Paul's
15. you (3x) - Corinthian believers
I - Paul
16. therefore - in Christ Jesus Paul has begotten the Corinthian believers through the gospel
I - Paul
you - Corinthian believers
me - Paul

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17. For this reason I have **sent Timothy** to you, who is my beloved and faithful son in the Lord, who will **remind** you of my **ways** in Christ, as I teach **everywhere** in every church.

18. Now some are puffed up, as though I were not coming to you.

19. But I will come to you **shortly**, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.

20. For the kingdom of God is not in word but in power.

21. What do you want? Shall I come to you with a **rod**, or in love and a spirit of **gentleness**?

17. this reason - the Corinthian believers are to imitate Paul
I (2x) - Paul
you (2x) - Corinthian believers
who (2x) - Timothy
my (2x) - Paul's

18. some - some of the Corinthian believers
I - Paul
you - Corinthian believers

19. I (2x) - Paul
you - Corinthian believers
those - those [Corinthian believers] who are puffed up

20.

21. you (2x) - Corinthian believers
I - Paul
1st. Question - Ans: No answer given
2nd. Question - Ans: No answer given

1 Corinthians 5 (13 Verses)

1. It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles that a man has his **father's wife**!

2. And you are puffed up, and have not rather **mourned**, that he who has done this deed might be **taken** away from among you.

3. For I indeed, as **absent** in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

4. In the name of our Lord Jesus Christ, when you are **gathered** together, **along** with my spirit, with the power of our Lord Jesus Christ,

5. deliver such a one to **Satan** for the **destruction** of the flesh, that his spirit may be saved in the day of the Lord Jesus.

6. Your **glorying** is not good. Do you not know that a **little** leaven **leavens** the whole lump?

7. Therefore **purge** out the old leaven, that you may be a new lump, since you **truly** are unleavened. For indeed Christ, our **Passover**, was **sacrificed** for us.

Verses 72-104

1. it - that there is sexual immorality among the Corinthian believers (and such sexual immorality as is not even named among the Gentiles) that a man has his father's wife
you - Corinthian believers
such sexual immorality - that a man has his father's wife
his - one of the Corinthian believers'

2. you (2x) - Corinthian believers
he - a Corinthian believer that has his father's wife
this deed - sexual immorality with his father's wife

3. I (2x) - Paul
him - a Corinthian believer that has his father's wife
this deed - sexual immorality with his father's wife

4. our (2x) - believers'
you - Corinthian believers
my - Paul's

5. such a one - a Corinthian believer that has his father's wife
his - a Corinthian believer that has his father's wife

6. your - Corinthian believers'
you - Corinthian believers
Question - Ans: No Answer given

7. therefore - a little leaven leavens the whole lump
you (2x) - Corinthian believers
our - believers'
us - believers

8. Therefore let us keep the **feast**, not with old leaven, nor with the leaven of **malice** and **wickedness**, but with the unleavened bread of **sincerity** and truth.
9. I wrote to you in my **epistle** not to keep company with sexually immoral people.
10. Yet I certainly did not **mean** with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.
11. But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an **idolater**, or a **reviler**, or a **drunkard**, or an **extortioner** not even to eat with such a person.
12. For what have I to do with **judging** those also who are outside? Do you not judge those who are **inside**?
13. But those who are outside God judges. Therefore "put away from yourselves the evil person."
8. therefore - Christ our [believers'] Passover was sacrificed for [us] believers
us - believers
9. I - Paul
you - Corinthian believers
my - Paul's
10. I - Paul
people of this world - unbelievers
you - Corinthian believers
11. I - Paul
you - Corinthian believers
anyone - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner
such a person - anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner
12. I - Paul
1st those - those who are outside OR unbelievers
you - Corinthian believers
2nd those - those who are inside OR Corinthian believers
1st. Question - Ans: Nothing
2nd. Question - Ans: Yes
13. those - those who are outside OR unbelievers
therefore - Corinthian believers judge those who are inside {OR believers} but God judges those who are outside {OR unbelievers}
yourselves - Corinthian believers
the evil person - a Corinthian believer that has his father's wife OR anyone named a brother who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard or an extortioner

1 Corinthians 6 (20 Verses)

Verses 105-124

1. Dare any of you, having a **matter** against another, go to law before the unrighteous, and not before the saints?
2. Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the **smallest matters**?
3. Do you not know that we shall judge angels? How much more, things that **pertain** to this life?
4. If then you have **judgments** concerning things **pertaining** to this life, do you **appoint** those who are least **esteemed** by the church to judge?
1. you - Corinthian believers
another - another Corinthian believer
Question - Ans: Yes
2. you (3x) - Corinthian believers
1st. Question - Ans: No answer given
2nd. Question - Ans: No
3. you - Corinthian believers
we - believers
1st. Question - Ans: No answer given
2nd. Question - Ans: Much more
4. you (2x) - Corinthian believers
those - those least esteemed by the church OR unbelievers
Question - Ans: Yes

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5. I say this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge **between** his brethren?

6. But brother **goes** to law against brother, and that before **unbelievers**!

7. Now therefore, it is already an **utter failure** for you that you go to law against one another. Why do you not rather **accept** wrong? Why do you not rather let yourselves be **cheated**?

8. No, you yourselves do wrong and **cheat**, and you do these things to your brethren!

9. Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither **fornicators**, nor idolaters, nor **adulterers**, nor **homosexuals**, nor **sodomites**,

10. nor **thieves**, nor covetous, nor **drunkards**, nor **revilers**, nor extortioners will inherit the kingdom of God.

11. And such were some of you. But you were **washed**, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

12. All things are **lawful** for me, but all things are not **helpful**. All things are **lawful** for me, but I will not be brought under the power of any.

13. Foods for the **stomach** and the **stomach** for **foods**, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body.

14. And God both raised up the Lord and will also raise us up by His power.

5. I - Paul
this - "Is it so, that there is not a wise man among you [Corinthian believers], not even one, who will be able to judge between his brethren?"
your - Corinthian believers
you - Corinthian believers
one - a wise man among the Corinthian believers (able to judge between his brethren)
who - a wise man among the Corinthian believers (able to judge between his brethren)
his - one of the Corinthian believers
Question - Ans: No answer given

6. that - a brother {OR a Corinthian believer OR a believer}
goes to law against a brother {OR a Corinthian believer OR a believer} (before unbelievers)

7. therefore - brother {OR believer} goes to law against brother {OR believer} before unbelievers
it - brother {OR believer} goes to law against brother {OR believer} before unbelievers
you (4x) - Corinthian believers
one another - Corinthian believers against other Corinthian believers
yourselves - Corinthian believers
2 Questions - Ans: No answer given

8. you (2x) - Corinthian believers
yourselves - Corinthian believers
these things - doing wrong and cheating
your - Corinthian believers'

9. you - Corinthian believers
Question - Ans: No answer given

10.

11. such - the unrighteous OR fornicators, idolaters, adulterers, homosexuals, sodomites, thieves, covetous, drunkards, revilers, extortioners
some - some of the Corinthian believers
you (4x) - Corinthian believers
our - believers'

12. me (2x) - Paul
I - Paul
any - anything that is lawful for Paul

13. it - stomach
them - foods
the Lord (2x) - the Lord (Christ)

14. the Lord - the Lord (Christ)
us - believers
His - God's

15. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not!

16. Or do you not know that he who is joined to a harlot is one body with her? For "the **two**," He says, "shall become one flesh."

17. But he who is joined to the Lord is one spirit with Him.

18. Flee sexual immorality. Every sin that a man does is outside the body, but he who **commits** sexual immorality sins against his own body.

19. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?

20. For you were **bought** at a **price**; therefore **glorify** God in your body and in your spirit, which are God's.

15. you - Corinthian believers OR believers
your - Corinthian believers' OR believers'
I - Paul
them - members of Christ (believers' bodies)
1st. Question - Ans: No answer given
2nd. Question - Ans: Certainly not!

16. you - Corinthian believers
her - a harlot
the two - he who is joined to a harlot and the harlot OR a man and a woman
He - God
Question - Ans: No Answer given

17. the Lord - the Lord (Christ)
Him - the Lord (Christ)

18. his own - a man's who commits sexual immorality

19. you (4x) - Corinthian believers OR believers
your (2x) - Corinthian believers' OR believers'
Whom - the Holy Spirit
Question - Ans: No answer given

20. you - Corinthian believers OR believers
therefore - you [Corinthian believers OR believers] were bought at a price
your (2x) - Corinthian believers' OR believers'
which - your [Corinthian believers' OR believers'] bodies and spirits

1 Corinthians 11 (34 Verses)

Verses 125-158

1. Imitate me, just as I also imitate Christ.

2. Now I praise you, brethren, that you **remember** me in all things and keep the **traditions** just as I delivered them to you.

3. But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.

4. Every man **praying** or **prophesying**, having his head covered, dishonors his head.

5. But every woman who **prays** or **prophesies** with her head uncovered dishonors her head, for that is one and the same as if her head were shaved.

6. For if a woman is not covered, let her also be **shorn**. But if it is **shameful** for a woman to be **shorn** or shaved, let her be covered.

1. me - Paul
I - Paul

2. I (2x) - Paul
you (3x) - Corinthian believers
me - Paul
them - the traditions

3. I - Paul
you - Corinthian believers

4. his (2x) - every man praying or prophesying having his head covered

5. her (3x) - every woman who prays or prophesies with her head uncovered
that - a woman praying or prophesying with her head uncovered

6. her (2x) - a woman who prays or prophesies with her head uncovered
it - for a woman to be shorn or shaved

Senior Material

7. For a man indeed ought not to **cover** his head, since he is the image and glory of God; but woman is the glory of man.
8. For man is not from woman, but woman from man.
9. Nor was man **created** for the woman, but woman for the man.
10. For this reason the woman ought to have a **symbol** of authority on her head, because of the angels.
11. Nevertheless, neither is man **independent** of woman, nor woman **independent** of man, in the Lord.
12. For as woman came from man, even so man also comes through woman; but all things are from God.
13. Judge among yourselves. Is it **proper** for a woman to **pray** to God with her head uncovered?
14. Does not even **nature** itself teach you that if a man has long hair, it is a dishonor to him?
15. But if a woman has long hair, it is a glory to her; for her hair is given to her for a **covering**.
16. But if anyone seems to be **contentious**, we have no such **custom**, nor do the **churches** of God.
17. Now in **giving** these **instructions** I do not praise you, since you come together not for the **better** but for the **worse**.
18. For first of all, when you come together as a church, I **hear** that there are divisions among you, and in part I believe it.
19. For there must also be **factions** among you, that those who are **approved** may be **recognized** among you.
20. Therefore when you come together in one place, it is not to eat the Lord's Supper.
7. his - a man's
he - a man
- 8.
- 9.
10. this reason - the man is not from woman but woman from man. (Nor was the man created for the woman, but the woman for the man,) OR woman is from and for man.
OR woman is for the glory of man
her - the woman's
- 11.
- 12.
13. yourselves - Corinthian believers
it - for a woman pray to God with her head uncovered
her - a woman's
Question: - Ans: No answer given
14. itself - nature
you - Corinthian believers
it - long hair
him - a man who has long hair
Question - Ans: Yes
15. it - long hair
her (3x) - a woman who has long hair
16. anyone - anyone who seems to be contentious
we - the apostles
17. these instructions - Paul's instructions to the Corinthian believers concerning the Lord's supper
I - Paul
you (2x) - Corinthian believers
18. you (2x) - Corinthian believers
I - Paul
it - that there are divisions among the Corinthian believers
19. you (2x) - Corinthian believers
those - Corinthian believers who are approved
20. therefore - (because) there are factions among the Corinthian believers
you - Corinthian believers
it - the Corinthian believers coming together in one place

21. For in eating, each one **takes** his own supper **ahead** of **others**; and one is hungry and another is **drunk**.

22. What! Do you not have **houses** to eat and drink in? Or do you **despise** the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you.

23. For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same **night** in which He was **betrayed** took bread;

24. and when He had given thanks, He **broke** it and **said**, "Take, eat; this is My body which is **broken** for you; do this in remembrance of Me."

25. In the same manner He also took the cup after supper, saying, "This cup is the new **covenant** in My blood. This do, as often as you drink it, in remembrance of Me."

26. For as often as you eat this bread and drink this cup, you **proclaim** the Lord's death till He comes.

21. each one - a Corinthian believer
his own - a Corinthian believer's
others - other Corinthian believers
one - a Corinthian believer
another - another Corinthian believer

22. you (5x) - Corinthian believers
those - Corinthian believers who have nothing
I (3x) - Paul
this - (eating and drinking ahead of others) despising the church of God and shaming the Corinthian believers who have nothing
1st. Question - Ans: Yes, the Corinthian believers do have houses.
2nd. Question - Ans: Yes to both parts.
3rd. Question - Ans: No Answer given.
4th. Question - Ans: No Paul does not praise the Corinthian believers.

23. I (2x) - Paul
1st. which - what Paul received from the Lord (Jesus) (and delivered to the Corinthian believers)
you - Corinthian believers OR believers
2nd. which - the same night in which He [the Lord Jesus] was betrayed
He - the Lord Jesus

24. He (2x) - the Lord Jesus
it - bread
1st. this - the bread which the Lord Jesus broke
My - the Lord Jesus'
which - the Lord Jesus' body
you - believers
2nd. this - eating of the bread which represents the Lord Jesus' (Christ's) body, (during the Lord's Supper)
Me - the Lord Jesus

25. the same manner - as the Lord Jesus took bread
He - the Lord Jesus
this cup - the cup which the Lord Jesus took
My - the Lord Jesus'
this - drinking (from) the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)
you - believers
it - the cup which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)
Me - the Lord Jesus

26. you (2x) - Corinthian believers OR believers
this bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)
this cup - this cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)
He - the Lord Jesus

Senior Material

27. Therefore **whoever** eats this bread or drinks this cup of the Lord in an unworthy manner will be **guilty** of the body and blood of the Lord.
28. But let a man **examine** himself, and so let him eat of the bread and drink of the cup.
29. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.
30. For this reason **many** are weak and **sick** among you, and many sleep.
31. For if we would judge **ourselves**, we would not be judged.
32. But when we are judged, we are **chastened** by the Lord, that we may not be condemned with the world.
33. Therefore, my brethren, when you come together to eat, **wait** for one another.
34. But if anyone is hungry, let him eat at **home**, lest you come together for judgment. And the **rest** I will set in order when I come.
27. Therefore - (during the Lord's Supper) the bread represents the Lord Jesus' (Christ's) body and the cup represents the new covenant in the Lord Jesus' (Christ's) blood
whoever - N.D.N.
this bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)
this cup - the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's supper)
28. himself - a man OR a believer
him - a man {OR a believer} who examines himself
the bread - the bread, which represents the Lord Jesus' (Christ's) body (during the Lord's Supper)
the cup - the cup, which represents the new covenant in the Lord Jesus' (Christ's) blood (during the Lord's Supper)
29. he - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper)
himself - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper)
30. this reason - a man {OR a believer} who eats and drinks in an unworthy manner (during the Lord's Supper) eats and drinks judgment to himself
many (2x) - many Corinthian believers
you - Corinthian believers
31. we (2x) - believers
ourselves - believer
32. we (3x) - believers
33. Therefore - when believers are judged they are chastened by the Lord that they may not be condemned with the world
my - Paul's
you - Corinthian believers (Paul's brethren)
one another - Corinthian believers
34. anyone - any of the Corinthian believers who is hungry
him - any of the Corinthian believers who is hungry
you - Corinthian believers
rest - the remaining instructions Paul has for the Corinthian believers
I (2x) - Paul

1 Corinthians 12 (31 Verses)

Verses 159-189

1. Now concerning spiritual gifts, brethren, I do not want you to be **ignorant**:
2. You know that you were Gentiles, **carried** away to these **dumb idols**, however you were **led**.
1. I - Paul
you - Corinthian believers
2. you (3x) - Corinthian believers

3. *Therefore I* make known to you that no one **speaking** by the Spirit of God **calls** Jesus **accursed**, and no one can say that Jesus is Lord except by the Holy Spirit.
 4. *There are diversities* of gifts, but the same Spirit.
 5. *There are differences* of **ministries**, but the same Lord.
 6. *And there* are diversities of **activities**, but it is the same God who works all in all.
 7. *But the manifestation* of the Spirit is given to each one for the **profit** of all:
 8. *for to* one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,
 9. *to another* faith by the same Spirit, to another gifts of healings by the same Spirit,
 10. *to another* the working of miracles, to another prophecy, to another discerning of **spirits**, to another **different kinds** of tongues, to another the **interpretation** of tongues.
 11. *But one* and the same Spirit works all these things, **distributing** to each one individually as He wills.
 12. *For as* the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.
 13. *For by* one Spirit we were all baptized into one body whether Jews or Greeks, whether **slaves** or free—and have all been made to drink into one Spirit.
 14. *For in* fact the body is not one member but many.
 15. *If the foot* should say, "Because I am not a hand, I am not of the body," is it therefore not of the body?
 16. *And if the* ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body?
 17. *If the* whole body were an eye, where would be the **hearing**? If the whole were **hearing**, where would be the **smelling**?
3. Therefore - (because) the Corinthian believers were Gentiles, carried away to these dumb idols, however the Corinthian believers were led
I - Paul
you - Corinthian believers
no one - N.D.N.
 - 4.
 - 5.
 6. it - N.D.N.
 7. each one - each believer
all - believers
 8. one - one believer
another - another believer
 9. another (2x) - another believer
 10. another (5x) - another believer
 11. all these things - spiritual gifts (given by the Holy Spirit)
OR manifestations of the (Holy) Spirit
each one - each believer
He - the (Holy) Spirit
 - 12.
 13. we - believers
all (2x) - believers
 14. many - many members of the body
 15. I (2x) - the foot
it - the foot
therefore - if the foot should say, "Because I am not a hand, I am not of the body."
Question - Ans: No the foot is (a part) of the body
 16. I (2x) - the ear
it - the ear
therefore - if the ear should say, "Because I am not an eye, I am not of the body."
Question - Ans: No, the ear is (a part) of the body
 17. 1st. Question - Ans: There would be no hearing
2nd. Question - Ans: There would be no smelling

Senior Material

18. But now God has set the members, each one of them, in the body just as He pleased.
19. And if they were all one member, where would the body be?
20. But now indeed there are many members, yet one body.
21. And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you."
22. No, much rather, those members of the body which **seem** to be **weaker** are **necessary**.
23. And those members of the body which we think to be **less honorable**, on these we bestow greater honor; and our **unpresentable** parts have greater **modesty**,
24. but our **presentable** parts have no need. But God **composed** the body, having given greater honor to that part which **lacks** it,
25. that there should be no **schism** in the body, but that the members should have the same **care** for one another.
26. And if one member suffers, all the members suffer with it; or if one member is **honored**, all the members rejoice with it.
27. Now you are the body of Christ, and members individually.
28. And God has **appointed** these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, **helps**, **administrations**, **varieties** of tongues.
29. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?
30. Do all have gifts of healings? Do all speak with tongues? Do all **interpret**?
31. But earnestly desire the **best** gifts. And yet I **show** you a more **excellent way**.
18. each one - each member of the body
them - members of the body
He - God
19. they - members of the body
Question - There would be no body
- 20.
21. 1st I - the eye
1st. you - the hand
2nd I - the head
2nd. you - the feet
22. which - members of the body which seem to be weaker
23. which - members of the body believers think to be less honorable
we (2x) - believers
these - members of the body believers think to be less honorable
our - believers'
24. our - believers'
that part - that part of the body
it - honor
25. one another - members of the body OR believers
26. 1st. it - one member of the body who suffers
2nd. it - one member of the body who is honored
27. you - Corinthian believers OR believers
28. these - apostles, prophets, teachers, miracles, gifts of healings, helps, administrations and varieties of tongues
that - God appointed (in the church first) apostles, (second) prophets, and (third) teachers
29. all (4x) - all members of the body OR believers
4 Questions - Ans: No
30. all (3x) - all members of the body OR believers
3 Questions - Ans. No
31. I - Paul
you - Corinthian believers OR believers
a more excellent way - love

1 Corinthians 13 (13 Verses)

Verses 190-202

- | | |
|--|--|
| 1. <u>Though</u> I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal . | 1. I (2x) - Paul |
| 2. <u>And though I have</u> the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains , but have not love, I am nothing. | 2. I (4x) - Paul |
| 3. <u>And though I bestow</u> all my goods to feed the poor , and though I give my body to be burned, but have not love, it profits me nothing. | 3. I (2x) - Paul
My (2x) - Paul's
it - Paul bestowing all his goods to feed the poor and giving his body to be burned
me - Paul |
| 4. <u>Love</u> suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; | 4. itself - love |
| 5. <u>does not behave</u> rudely , does not seek its own, is not provoked , thinks no evil; | 5. its - love's |
| 6. <u>does not rejoice</u> in iniquity , but rejoices in the truth; | 6. |
| 7. <u>bears</u> all things, believes all things, hopes all things, endures all things. | 7. |
| 8. <u>Love</u> never fails . But whether there are prophecies , they will fail ; whether there are tongues, they will cease ; whether there is knowledge, it will vanish away. | 8. 1st they - prophecies
2nd they - tongues
it - knowledge |
| 9. <u>For we</u> know in part and we prophecy in part. | 9. we (2x) - believers |
| 10. <u>But when</u> that which is perfect has come, then that which is in part will be done away. | 10. then - when that which is perfect has come
2nd that which - that which is in part |
| 11. <u>When</u> I was a child , I spoke as a child , I understood as a child , I thought as a child ; but when I became a man, I put away childish things. | 11. I (6x) - Paul |
| 12. <u>For now</u> we see in a mirror , dimly , but then face to face . Now I know in part, but then I shall know just as I also am known. | 12. we - believers
then (2x) - when that which is perfect has come
I (3x) - Paul |
| 13. <u>And now</u> abide faith, hope, love, these three ; but the greatest of these is love. | 13. these (2x) - faith, hope and love |

1 Corinthians 15 (58 Verses)

1. Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,
 2. by which also you are saved, if you **hold fast** that word which I preached to you unless you believed in vain.
 3. For I delivered to you first of all that which I also received: that Christ **died** for our sins according to the Scriptures,
 4. and that He was buried, and that He **rose** again the third day according to the Scriptures,
 5. and that He was seen by Cephas, then by the **twelve**.
 6. After that He was seen by over five hundred brethren at **once**, of whom the greater part **remain** to the present, but some have fallen asleep.
 7. After that He was seen by James, then by all the apostles.
 8. Then last of all He was seen by me also, as by one **born** out of **due** time.
 9. For I am the least of the apostles, who am not **worthy** to be called an apostle, because I persecuted the church of God.
 10. But by the grace of God I am what I am, and His grace **toward** me was not in vain; but I **labored** more **abundantly** than they all, yet not I, but the grace of God which was with me.
 11. Therefore, whether it was I or they, so we preach and so you believed.
1. I (2x) - Paul
you (4x) - Corinthian believers
which (3x) - the gospel
 2. 1st. which - the gospel
you (4x) - Corinthian believers
I - Paul
 3. I (2x) - Paul
you - Corinthian believers
that which - the gospel
our - believers'
 4. He (2x) - Christ
 5. He - Christ
then - after Christ was seen by Cephas
the twelve - the apostles
 6. after that - after Christ was seen by the (twelve) apostles
(and Cephas)
He - Christ
whom - believers who saw Christ
some - some believers who saw Christ (and who have fallen asleep)
 7. after that - after Christ was seen by over 500 believers
then - after Christ was seen by James
He - Christ
 8. Then - last of all OR after Christ was seen by all the apostles
He - Christ
me - Paul
one - Paul
 9. I (2x) - Paul
who - Paul
 10. I (4x) - Paul
His - God's
me (2x) - Paul
they all - the apostles
which - the grace of God
 11. Therefore - by the grace of God
I - Paul
they - the apostles
we - Paul and the apostles
you - Corinthian believers

12. Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?
12. He - Christ
some - some among the Corinthian believers
you - Corinthian believers
Question: - Ans: No answer given
13. But if there is no resurrection of the dead, then Christ is not risen.
13.
14. And if Christ is not risen, then our preaching is **empty** and your faith is also **empty**.
14. our - Paul's and the apostles'
your - believers OR Corinthian believers
15. Yes, and we are found **false witnesses** of God, because we have **testified** of God that He raised up Christ, whom He did not raise up if in fact the dead do not rise.
15. we (2x) - Paul and the apostles
He (2x) - God
Whom - Christ
16. For if the dead do not rise, then Christ is not risen.
16.
17. And if Christ is not risen, your faith is futile; you are still in your sins!
17. your (2x) - believers' OR Corinthian believers'
you - believers OR Corinthian believers
18. Then also those who have fallen asleep in Christ have **perished**.
18. then - if Christ is not risen
those - believers
19. If in this life **only** we have hope in Christ, we are of all men the **most pitiable**.
19. we (2x) - believers
20. But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.
20. those - believers
21. For since by man came death, by Man also came the resurrection of the dead.
21. 1st. man - Adam
2nd. Man - Christ
22. For as in Adam all die, even so in Christ all shall be made alive.
22. 1st. all - all in Adam
2nd. all - all in Christ
23. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.
23. each one - Christ and each believer
1st. his - Christ's AND believers'
afterward - after Christ the firstfruits
those - those who are Christ's OR believers
2nd. His - Christ's
24. Then comes the end, when He **delivers** the kingdom to God the Father, when He **puts** an end to all **rule** and all authority and power.
24. then - at His [Christ's] coming OR when Christ delivers the kingdom to God (the Father) (and when Christ puts an end to all rule and all authority and power.)
He (2x) - Christ
25. For He must reign till He has put all **enemies** under His feet.
25. 1st. He - Christ
2nd. He - God (the Father)
His - Christ's
26. The last **enemy** that will be **destroyed** is death.
26.
27. For "He has put all things under His feet." But when He says "all things are put under Him," it is **evident** that He who put all things under Him is **excepted**.
27. He (3x) - God
His - Christ's
Him (2x) - Christ
it - that God who put all things under Christ is excepted

Senior Material

28. Now when all things are made **subject** to Him, then the Son Himself will also be **subject** to Him who put all things under Him, that God may be all in all.
29. Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?
30. And why do we stand in **jeopardy** every hour?
31. I affirm, by the **boasting** in you which I have in Christ Jesus our Lord, I die **daily**.
32. If, in the manner of men, I have **fought** with **beasts** at **Ephesus**, what **advantage** is it to me? If the dead do not rise, "Let us eat and drink, for **tomorrow** we die!"
33. Do not be deceived: "Evil company **corrupts** good **habits**."
34. Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame.
35. But someone will say, "How are the dead raised up? And with what body do they come?"
36. Foolish one, what you sow is not made alive unless it **dies**.
37. And what you sow, you do not sow that body that shall be, but mere **grain perhaps wheat** or some other **grain**.
38. But God gives it a body as He **pleases**, and to each **seed** its own body.
39. All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of **animals**, another of **fish**, and another of **birds**.
40. There are also **celestial** bodies and **terrestrial** bodies; but the glory of the **celestial** is one, and the glory of the **terrestrial** is another
28. 1st. Him - Christ
Himself - the Son OR Christ
2nd. Him - God
3rd. Him - the Son OR Christ
29. they (2x) - they who are baptized for the dead
1st. Question - Ans: No Answer
2nd. Question - Ans: No answer
30. we - Paul and the apostles
Question - Ans: No answer
31. I (3x) - Paul
you - Corinthian believers
which - the boasting Paul has in the Corinthian believers
our - believers'
32. I - Paul
it - that Paul fought with beasts at Ephesus
me - Paul
Question - Ans: no advantage if the dead do not rise
us - N.D.N.
we - N.D.N.
- 33.
34. I - Paul
some - N.D.N.
this - some do not have the knowledge of God
your - Corinthian believers'
35. someone - N.D.N.
they - the dead
Both Questions - Ans: The answers to these questions are given in the following verses, but is too much for 30 seconds.
36. you - foolish one
it - what the foolish one sows
37. you (2x) - foolish one
38. it - seed OR mere grain (perhaps wheat or some other grain)
OR what you sow
He - God
its - each seed's
- 39.
40. one - one (kind of) glory OR the glory of the celestial
another - another (kind of) glory OR the glory of the terrestrial

41. There is one glory of the **sun**, another glory of the **moon**, and another glory of the **stars**; for one **star differs** from another **star** in glory. 41.
42. So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 42. it - the body
43. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 43. it (4x) - the body
44. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. 44. it (2x) - the body
45. And so it is written, "The first man Adam became a **living** being." The last Adam became a **life-giving** spirit. 45. it - "The first man Adam became a living being."
the first man - Adam
the last Adam - Christ
46. However, the spiritual is not first, but the natural, and afterward the spiritual. 46.
47. The first man was of the **earth**, made of dust; the second Man is the Lord from **heaven**. 47. the first man - Adam (of the earth, made of dust)
the second Man - the Lord (from heaven) OR Christ
48. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 48. the man of dust - Adam
those who are made of dust - all men
the heavenly Man - Christ
those who are heavenly - believers
49. And as we have **borne** the image of the man of dust, we shall also **bear** the image of the heavenly Man. 49. we (2x) - believers
the man of dust - Adam
the heavenly Man - Christ
50. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 50. this - flesh and blood cannot inherit the kingdom of God;
nor does corruption inherit incorruption
I - Paul
51. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed 51. I - Paul
you - believers OR Corinthian believers
we - believers
all - believers
52. in a moment, in the **twinkling** of an eye, at the last **trumpet**. For the **trumpet** will **sound**, and the dead will be raised **incorruptible**, and we shall be changed. 52. dead - dead believers
we - believers
53. For this corruptible must put on incorruption, and this mortal must put on immortality. 53.
54. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to **pass** the saying that is written: "Death is **swallowed** up in victory." 54. then - when this corruptible has put on incorruption and this mortal has put on immortality OR at the last trumpet
55. O Death, where is your sting? **O Hades**, where is your victory? 55. 1st. your - Death's
2nd. your - Hades'
1st. Question - Ans: Death has no sting for believers
2nd. Question - Ans: Hades have no victory over believers
56. The sting of death is sin, and the **strength** of sin is the law. 56.

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57. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58. Therefore, my beloved brethren, be **steadfast, immovable**, always **abounding** in the work of the Lord, **knowing** that your labor is not in vain in the Lord.

57. Who - God
us - believers
our - believers'

58. Therefore - God gives believers the victory through Jesus Christ
my - Paul's
your - Paul's beloved brethren's OR believers' OR
Corinthian believers

Note 1 In many places in this letter, Paul uses brethren when referring to the Corinthian believers. Therefore, whenever a pronoun is defined as Corinthian believers, Corinthian brethren will also be an acceptable response.

Note 2 Frequently Paul poses questions of the form “Do you not know...”. When the definition states “No answer given” this does not mean that the truth claim has no answer, only that we don’t know for sure whether or not the Corinthian believers knew it to be true.