

2024/2025 Text and Definitions
Senior Material (Colossians, I Timothy & II Timothy 1:1 - 4:5)
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Colossians 1 (29 Verses)

Verses 1 - 29

- | | |
|---|---|
| 1. <u>Paul, an apostle of Jesus Christ by the will of God, and Timothy</u> our brother, | 1. our - believers' |
| 2. <u>To the</u> saints and faithful brethren in Christ who are in Colosse : Grace to you and peace from God our Father and the Lord Jesus Christ. | 2. who - Colossian believers OR the saints and faithful brethren in Christ in Colosse
you - Colossian believers OR the saints and faithful brethren in Christ who are in Colosse
our - believers' |
| 3. <u>We</u> give thanks to the God and Father of our Lord Jesus Christ, praying always for you, | 3. we - Paul and Timothy
our - believers'
you - Colossian believers |
| 4. <u>since</u> we heard of your faith in Christ Jesus and of your love for all the saints; | 4. we - Paul & Timothy
your (2x) - Colossian believers' |
| 5. <u>because of the</u> hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, | 5. which (2x) - the hope laid up for the Colossian believers in heaven
you (2x) - Colossian believers |
| 6. <u>which has</u> come to you, as it has also in all the world, and is bringing forth fruit , as it is also among you since the day you heard and knew the grace of God in truth; | 6. which - (the word of the truth of) the gospel
you (3x) - Colossian believers
it (2x) - (the word of the truth of) the gospel |
| 7. <u>as you</u> also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf , | 7. you - Colossian believers
our - believers' OR Paul & Timothy's
who - Epaphras
your - Colossian believers |
| 8. <u>who also</u> declared to us your love in the Spirit. | 8. who - Epaphras
us - Paul and Timothy
your - Colossian believers' |
| 9. <u>For this reason</u> we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; | 9. this reason - the Colossian believers' faith in Christ Jesus and love for all the saints
we (2x) - Paul and Timothy
it - the Colossian believers' faith in Christ Jesus and love for all the saints
you (2x) - Colossian believers
His - God's |
| 10. <u>that you may</u> walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; | 10. you - Colossian believers
Him - The Lord |
| 11. <u>strengthened</u> with all might, according to His glorious power, for all patience and longsuffering with joy; | 11. His - God's |
| 12. <u>giving</u> thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. | 12. Who - the Father OR God
us - believers |

Senior Material

13. He has delivered us from the power of **darkness** and **conveyed** us into the kingdom of the Son of His love,
14. in whom we have **redemption** through His blood, the **forgiveness** of sins.
15. He is the image of the invisible God, the firstborn over all **creation**.
16. For by Him all things were created that are in heaven and that are on earth, **visible** and invisible, whether **thrones** or **dominions** or principalities or powers. All things were created through Him and for Him.
17. And He is before all things, and in Him all things **consist**.
18. And He is the head of the body, the church, who is the **beginning**, the firstborn from the dead, that in all things He may have the **preeminence**.
19. For it pleased the Father that in Him all the fullness should dwell,
20. and by Him to **reconcile** all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.
21. And you, who once were **alienated** and **enemies** in your mind by **wicked** works, yet now He has **reconciled**
22. in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight–
23. if indeed you continue in the faith, **grounded** and **steadfast**, and are not **moved** away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.
24. I now **rejoice** in my sufferings for you, and **fill** up in my flesh what is **lacking** in the afflictions of Christ, for the sake of His body, which is the church,
25. of which I became a minister according to the **stewardship** from God which was given to me for you, to fulfill the word of God,
13. He - the Father OR God
us (2x) - believers
His - the Father's OR God's
14. Whom – Christ (the Son of His (God's) love)
we - believers
His - Christ's
15. He - Christ
16. Him (3x) - Christ
17. He - Christ
Him - Christ
18. He (2x) - Christ
Who - Christ
19. it - (that) in Christ all the fullness should dwell
Him - Christ
20. Him (2x) - Christ
Himself - The Father OR God
His - Christ's
21. you - Colossian believers OR believers
who - Colossian believers OR believers
your - Colossian believers' OR believers'
He - God {OR the Father} OR Christ
22. 1st. His - Christ's
you - Colossian believers OR believers
2nd. His - God's
23. you (2x) - Colossian believers OR believers
which (3x) - the gospel
I - Paul
24. I - Paul
my (2x) - Paul's
you - Colossian believers
His - Christ's
which - Christ's body
25. 1st which - the church
I - Paul
2nd which - the stewardship from God
me - Paul
you - Colossian believers

26. the mystery which has been hidden from **ages** and from **generations**, but now has been revealed to His saints.
27. To them God **willed** to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.
28. Him we preach, **warning** every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.
29. To this end I also labor, **striving** according to His working which works in me **mightily**.
26. the mystery - Christ in you [Colossian believers OR believers] the hope of glory
which - the mystery [Christ in you {Colossian believers OR believers} the hope of glory]
His - God's
27. them - God's saints OR believers
this mystery - Christ in you [Colossian believers OR believers] the hope of glory
which - Christ in you [Colossian believers OR believers] the hope of glory
you - Colossian believers OR believers
28. Him - Christ
we (2x) - Paul and Timothy
29. this end - that Paul (and Timothy) may present every man perfect in Christ Jesus
I - Paul
His - Christ's
which - Christ's working
me - Paul

Colossians 2 (23 Verses)

Verses 30 - 52

1. For I want you to know what a great **conflict** I have for you and those in Laodicea, and for as many as have not seen my **face** in the flesh,
2. that their hearts may be **encouraged**, being knit together in love, and **attaining** to all riches of the **full assurance** of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,
3. in whom are hidden all the **treasures** of wisdom and knowledge.
4. Now this I say lest anyone should **deceive** you with **persuasive** words.
5. For though I am **absent** in the flesh, yet I am with you in spirit, **rejoicing** to see your good **order** and the **steadfastness** of your faith in Christ.
6. As you therefore have received Christ Jesus the Lord, so walk in Him,
7. **rooted** and **built** up in Him and **established** in the faith, as you have been **taught**, **abounding** in it with thanksgiving.
1. I (2x) - Paul
you (2x) - Colossian believers
those - the Laodicean believers OR those in Laodicea
my - Paul's
2. their - Laodicean believers AND as many as have not seen Paul's face in the flesh
3. Whom - God (both the Father and Christ)
4. this - in God (both the Father and Christ) are hidden all the treasures of wisdom and knowledge
I - Paul
you - Colossian believers
5. I (2x) - Paul
you - Colossian believers
your (2x) - Colossian believers'
6. you - Colossian believers OR believers
Him - Christ Jesus (the Lord)
7. Him - Christ Jesus (the Lord)
you - Colossian believers OR believers
it - the faith (the Colossian believers {OR believers} have been taught)

Senior Material

8. **Beware** lest anyone cheat you through **philosophy** and **empty deceit**, according to the **tradition** of men, according to the basic principles of the world, and not according to Christ.
9. **For in** Him dwells all the fullness of the **Godhead** bodily;
10. **and you are** complete in Him, who is the head of all **principality** and power.
11. **In Him** you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,
12. **buried** with Him in **baptism**, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.
13. **And you, being** dead in your **trespasses** and the **uncircumcision** of your flesh, He has made **alive** together with Him, having **forgiven** you all **trespasses**,
14. **having wiped** out the **handwriting** of **requirements** that was against us, which was contrary to us. And He has taken it out of the **way**, having **nailed** it to the cross.
15. **Having disarmed** principalities and powers, He made a **public spectacle** of them, **triumphing** over them in it.
16. **So** let no one judge you in food or in drink, or **regarding** a **festival** or a new **moon** or **sabbaths**,
17. **which are** a **shadow** of things to come, but the **substance** is of Christ.
18. **Let no one** cheat you of your reward, **taking delight** in false humility and **worship** of angels, **intruding** into those things which he has not seen, **vainly** puffed up by his **fleshly** mind,
19. **and not** holding fast to the Head, from whom all the body, nourished and knit together by **joints** and **ligaments**, **grows** with the increase that is from God.
20. **Therefore, if** you died with Christ from the basic principles of the world, **why**, as though living in the world, do you **subject** yourselves to **regulations**–
21. **"Do not touch**, do not **taste**, do not **handle**,"
8. you - Colossian believers OR believers
9. Him - Christ
10. you - Colossian believers OR believers
Him - Christ
Who - Christ
11. Him - Christ
you - believers OR Colossian believers
12. Him (3x) - Christ
which - baptism
you - Colossian believers OR believers
Who - God
13. you (2x) - Colossian believers OR believers
your (2x) - Colossian believers' OR believers'
He - God
Him - Christ
14. that - the handwriting of requirements
us (2x) - believers
which - the handwriting of requirements
He - God
it (2x) - the handwriting of requirements
15. He - God
them (2x) - principalities and powers
it - the cross
16. So - God has wiped out the handwriting of requirements
having nailed it to the cross
you - Colossian believers OR believers
17. which - food, drink, (regarding) a festival or a new moon
or sabbaths
18. no one - N.D.N.
you - Colossian believers OR believers
your - Colossian believers' OR believers'
those things - the things which he [a man] has not seen
he/his- N.D.N. OR a man
19. the Head - Christ
Whom - the Head [Christ]
20. therefore - you [Colossian believers OR believers] died
with Christ from the basic principles of the world
{Note: If is not conditional, it is used as since.}
you - Colossian believers OR believers
yourselves – Colossian believers OR believers
- 21.

22. *which all* **concern** things which **perish** with the **using**—according to the **commandments** and doctrines of men?

23. *These things indeed* have an **appearance** of wisdom in **self-imposed religion**, false humility, and neglect of the body, but are of no **value** against the **indulgence** of the flesh.

22. 1st which - regulations to which believers {OR Colossian believers} subject themselves

23. These things - regulations to which believers {OR Colossian believers} subject themselves (according to the commandments and doctrines of men)

Colossians 3 (25 Verses)

1. *If* then you were raised with Christ, **seek** those things which are above, where Christ is, **sitting** at the **right** hand of God.

2. **Set** your mind on things above, not on things on the earth.

3. *For* you died, and your life is hidden with Christ in God.

4. *When* Christ who is our life **appears**, then you also will **appear** with Him in glory.

5. *Therefore* put to death your **members** which are on the earth: **fornication**, **uncleanness**, **passion**, evil desire, and **covetousness**, which is **idolatry**.

6. *Because of these* things the wrath of God is **coming upon** the **sons** of **disobedience**,

7. *in which* you yourselves once **walked** when you **lived** in them.

8. *But now* you yourselves are to put off all these: **anger**, wrath, **malice**, **blasphemy**, **filthy language** out of your **mouth**.

9. *Do not lie* to one another, since you have put off the old man with his **deeds**,

10. *and have* put on the new man who is **renewed** in knowledge according to the image of Him who created him,

11. *where* there is neither **Greek** nor **Jew**, circumcised nor **uncircumcised**, **barbarian**, **Scythian**, **slave** nor **free**, but Christ is all and in all.

Verses 53 - 77

1. {Note: If is not conditional.}
you(2x) - Colossian believers OR believers
those things - things above

2. your - Colossian believers' OR believers'

3. you - Colossian believers OR believers
your - Colossian believers' OR believers'

4. Who - Christ
our - Colossian believers' OR believers'
you - Colossian believers OR believers
Him - Christ

5. Therefore - you [Colossian believers OR believers] also
will appear with Christ in glory
your - Colossian believers' OR believers'
2nd which - covetousness

6. these things - the Colossian believers' {OR believers'}
members on the earth OR fornication, uncleanness,
passion, evil desire and covetousness (which is
idolatry)

7. which - the Colossian believers' {OR believers'} members
on the earth {disobedience is not wrong}
you (2x) - Colossian believers OR believers
them - the Colossian believers' {OR believers'} members
on the earth OR fornication, uncleanness, passion, evil
desire and covetousness (which is idolatry)

8. you - Colossian believers OR believers
yourselves - Colossian believers OR believers
these - anger, wrath, malice, blasphemy, filthy language
your - Colossian believers' OR believers'

9. one another - Colossian believers OR believers
you - Colossian believers OR believers
his - the old man's

10. who - the new man
1st Him – Christ (God is not wrong)
2nd him - the new man

11. where - in Christ

Senior Material

12. Therefore, as the elect of God, holy and beloved, put on **tender mercies, kindness, humility, meekness, longsuffering;**
13. bearing with one another, and **forgiving** one another, if anyone has a **complaint** against another; even as Christ **forgave** you, so you also must do.
14. But above all these things put on love, which is the **bond of perfection.**
15. And let the peace of God rule in your hearts, to which also you were called in one body; and be **thankful.**
16. Let the word of Christ dwell in you richly in all wisdom, teaching and **admonishing** one another in **psalms and hymns** and spiritual **songs, singing** with grace in your hearts to the Lord.
17. And whatever you do in word or **deed**, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.
18. Wives, submit to your own husbands, as is **fitting** in the Lord.
19. Husbands, love your wives and do not be **bitter** toward them.
20. Children, obey your parents in all things, for this is well pleasing to the Lord.
21. Fathers, do not provoke your children, lest they **become discouraged.**
22. Bondservants, obey in all things your masters according to the flesh, not with **eyeservice**, as **men-pleasers**, but in **sincerity** of heart, **fearing** God.
23. And whatever you do, do it heartily, as to the Lord and not to men,
24. knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.
25. But he who does **wrong** will be **repaid** for what he has **done**, and there is no partiality.
12. therefore - you [Colossian believers OR believers] have put on the new man
13. one another (2x) - Colossian believers OR believers
anyone - Colossian believers OR believers
another - Colossian believers OR believers
you(2x) - Colossian believers OR believers
14. these things - the things the Colossian believers {OR believers} are to put on {May list each individual thing.}
which - love
15. your - Colossian believers' OR believers'
which - the peace of God
you - Colossian believers OR believers
16. you - Colossian believers OR believers
one another - Colossian believers OR believers
your - Colossian believers' OR believers'
17. you - Colossian believers OR believers
all - whatever the Colossian believers {OR believers} do in word or deed
Him - the Lord Jesus
18. your - wives'
19. your - husbands'
them - husbands' wives
20. your - children's
all things - N.D.N.
this - children obeying their parents in all things
21. your - fathers'
they - fathers' children
22. your - bondservants'
23. you - Colossian believers {OR believers} (who are bondservants)
it - whatever the Colossian believers {OR believers} (who are bondservants) do
24. you (2x) - Colossian believers {OR believers} (who are bondservants)
25. he (2x) - a man {OR a bondservant} who does wrong
what - the wrong he {a man OR a bondservant} has done

Colossians 4 (18 Verses)

Verses 78 - 95

- | | |
|--|--|
| <p>1. <u>M</u>asters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.</p> | <p>1. your - masters'
you - masters
Master - God</p> |
| <p>2. <u>C</u>ontinue earnestly in prayer, being vigilant in it with thanksgiving;</p> | <p>2. it - prayer</p> |
| <p>3. <u>m</u>eanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains,</p> | <p>3. meanwhile - continuing earnestly in prayer OR being vigilant in prayer with thanksgiving
us (2x) - Paul and Timothy
which - the mystery of Christ
I - Paul</p> |
| <p>4. <u>t</u>hat <i>I</i> may make it manifest, as I ought to speak.</p> | <p>4. I(2x) - Paul
it - the mystery of Christ</p> |
| <p>5. <u>W</u>alk in wisdom toward those who are outside, redeeming the time.</p> | <p>5. those who are outside - N.D.N. OR unbelievers</p> |
| <p>6. <u>L</u>et your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.</p> | <p>6. your - Colossian believers' OR believers'
you (2x) - Colossian believers OR believers
each one - unbelievers</p> |
| <p>7. <u>T</u>ychicus, a beloved brother, faithful minister, and fellow servant in the Lord, will tell you all the news about me.</p> | <p>7. you - Colossian believers
me - Paul</p> |
| <p>8. <u>I</u>am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,</p> | <p>8. I - Paul
him - Tychicus
you - Colossian believers
this very purpose - that Tychicus may know the Colossian believers' circumstances and comfort their hearts
he - Tychicus
your (2x) - Colossian believers'</p> |
| <p>9. <u>w</u>ith Onesimus, a faithful and beloved brother, who is one of you. They will make known to you all things which are happening here.</p> | <p>9. who - Onesimus
you (2x) - Colossian believers
they - Tychicus and Onesimus
which - all things</p> |
| <p>10. <u>A</u>ristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him),</p> | <p>10. my - Paul's
you (3x) - Colossian believers
whom - Mark
he - Mark
him - Mark</p> |
| <p>11. <u>a</u>nd <u>J</u>esus who is called Justus. These are my only fellow workers for the kingdom of God who are of the circumcision; they have proved to be a comfort to me.</p> | <p>11. 1st who - Jesus {not Christ}
these - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus)
my - Paul's
2nd who - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus)
they - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus) OR Paul's (only) fellow workers for the kingdom of God (who are of the circumcision)
me - Paul</p> |

Senior Material

12. Epaphras, who is one of you, a **bondservant** of Christ, greets you, always **laboring fervently** for you in prayers, that you may **stand** perfect and complete in all the will of God.
13. For I bear him **witness** that he has a great **zeal** for you, and those who are in Laodicea, and those in **Hierapolis**.
14. Luke the beloved **physician** and **Demas** greet you.
15. Greet the brethren who are in Laodicea, and **Nymphas** and the church that is in his house.
16. Now when this **epistle** is **read** among you, see that it is **read** also in the church of the **Laodiceans**, and that you likewise **read** the **epistle** from Laodicea.
17. And say to **Archippus**, "Take heed to the ministry which you have received in the Lord, that you may fulfill it."
18. This **salutation** by my own hand—Paul. Remember my chains. Grace be with you. Amen.
12. who - Epaphras
you (4x) - Colossian believers
13. I - Paul
him - Epaphras
he - Epaphras
you - Colossian believers
those (2x) - believers
14. you - Colossian believers
15. who - the brethren {OR believers}
his - Nymphas'
16. you(2x) - Colossian believers
it - this epistle OR Colossians
17. which - the ministry
you (2x) - Archippus
it - the ministry Archippus received in the Lord
18. my(2x) - Paul's
you - Colossian believers

1 Timothy 1 (20 Verses)

Verses 96 - 115

- | | |
|---|--|
| <p>1. <u>Paul, an apostle of Jesus Christ, by the</u> commandment of God our Savior and the Lord Jesus Christ, our hope,</p> | <p>1. our (2x) - believers'</p> |
| <p>2. <u>To Timothy, a true</u> son in the faith: Grace, mercy, and peace from God our Father and Jesus Christ our Lord.</p> | <p>2. our (2x) - believers'</p> |
| <p>3. <u>As I urged</u> you when I went into Macedonia - remain in Ephesus that you may charge some that they teach no other doctrine,</p> | <p>3. I (2x) - Paul
you (2x) - Timothy
some - N.D.N
they - some that teach other doctrine</p> |
| <p>4. <u>nor</u> give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.</p> | <p>4. 1st which - fables and endless genealogies
2nd which - godly edification</p> |
| <p>5. <u>Now the</u> purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,</p> | <p>5.</p> |
| <p>6. <u>from</u> which some, having strayed, have turned aside to idle talk,</p> | <p>6. which - love from a pure heart, from a good conscience, and from sincere faith OR the purpose of the commandment
some - some that teach other doctrine</p> |
| <p>7. <u>desiring</u> to be teachers of the law, understanding neither what they say nor the things which they affirm.</p> | <p>7. they (2x) - some that teach other doctrine</p> |
| <p>8. <u>But we</u> know that the law is good if one uses it lawfully,</p> | <p>8. we - Paul and Timothy OR believers
one - N.D.N.
it - the law</p> |
| <p>9. <u>knowing this</u>: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,</p> | <p>9. this - that the law is not made for a righteous person</p> |
| <p>10. <u>for fornicators</u>, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,</p> | <p>10.</p> |
| <p>11. <u>according</u> to the glorious gospel of the blessed God which was committed to my trust.</p> | <p>11. which - the glorious gospel (of the blessed God)
my - Paul's</p> |
| <p>12. <u>And I</u> thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry,</p> | <p>12. I - Paul
our - believers'
Who - Christ Jesus
me (3x) - Paul
He - Christ Jesus</p> |
| <p>13. <u>although</u> I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.</p> | <p>13. I (x3) - Paul
it - Paul was a blasphemer, a persecutor and an insolent man</p> |
| <p>14. <u>And the</u> grace of our Lord was exceedingly abundant, with <u>faith</u> and love which are in Christ Jesus.</p> | <p>14. our - believers'
which - faith and love (in Christ Jesus)</p> |

Senior Material

15. This is a faithful saying and worthy of all acceptance, that Christ Jesus **came** into the world to save sinners, of whom I am **chief**.
16. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are **going** to believe on Him for everlasting life.
17. Now to the King eternal, **immortal**, invisible, to God who alone is wise, be honor and glory **forever** and **ever**. Amen.
18. This charge I commit to you, son Timothy, according to the **prophecies previously** made concerning you, that by them you may **wage** the good warfare,
19. having faith and a good conscience, which some having **rejected**, concerning the faith have **suffered shipwreck**,
20. of whom are Hymenaeus and **Alexander**, whom I delivered to Satan that they may learn not to **blaspheme**.
15. this - that Christ Jesus came into the world to save sinners
whom - sinners
I - Paul
16. this reason - that in Paul first Jesus Christ might show all
longsuffering (as a pattern to those who are going to
believe on Jesus Christ for everlasting life)
I - Paul
me - Paul
those - N.D.N. (believers)
Him - Jesus Christ
17. Who - God
18. this charge - Timothy is to charge some who teach other
doctrine that they teach no other doctrine
I - Paul
you (3x) - Timothy
them - the prophecies made previously concerning
Timothy
19. which - faith and a good conscience
some – some who teach other doctrine OR those having
rejected faith and a good conscience
20. 1st whom – some who teach other doctrine OR those
having rejected faith and a good conscience
2nd whom - Hymenaeus and Alexander
I - Paul
they - Hymenaeus and Alexander

1 Timothy 2 (15 Verses)

Verses 116 - 130

1. Therefore I exhort first of all that supplications, prayers, **intercessions**, and giving of thanks be made for all men,
2. for kings and all who are in authority, that we may **lead a quiet and peaceable** life in all godliness and reverence.
3. For this is good and acceptable in the sight of God our Savior,
4. who desires all men to be saved and to come to the knowledge of the truth.
5. For there is one God and one **Mediator between** God and men, the Man Christ Jesus,
6. who gave Himself a **ransom** for all, to be **testified in due** time,
1. Therefore – some concerning the faith have suffered
shipwreck
I - Paul
2. we - believers
3. this - that supplications, prayers, intercessions and giving
of thanks, be made for all men, for kings, and all who
are in authority
our - believers'
4. Who - God (our (believers') Savior)
- 5.
6. Who - Christ Jesus
Himself - Christ Jesus
all - N.D.N. OR all men

- | | |
|---|--|
| 7. <i>for which I</i> was appointed a preacher and an apostle - I am speaking the truth in Christ and not lying - a teacher of the Gentiles in faith and truth. | 7. which - to testify in due time
I (2x) - Paul |
| 8. <i>I</i> desire therefore that the men pray everywhere , lifting up holy hands, without wrath and doubting ; | 8. I - Paul
therefore – God desires all men to be saved and to come to the knowledge of the truth |
| 9. <i>in like</i> manner also, that the women adorn themselves in modest apparel , with propriety and moderation , not with braided hair or gold or pearls or costly clothing, | 9. like manner - lifting up holy hands, without wrath and doubting
themselves - women |
| 10. <i>but, which</i> is proper for women professing godliness, with good works. | 10. which - being adorned with good works |
| 11. <i>Let a</i> woman learn in silence with all submission. | 11. |
| 12. <i>And I do</i> not permit a woman to teach or to have authority over a man, but to be in silence. | 12. I - Paul |
| 13. <i>For</i> Adam was formed first, then Eve . | 13. |
| 14. <i>And</i> Adam was not deceived, but the woman being deceived, fell into transgression . | 14. the woman - Eve |
| 15. <i>Nevertheless</i> she will be saved in childbearing if they continue in faith, love, and holiness , with self-control. | 15. she - (a) woman
they - women |

1 Timothy 3 (16 Verses)

Verses 131 - 146

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|--|---|
| 1. <i>This is a faithful saying: If</i> a man desires the position of a bishop, he desires a good work. | 1. this - if a man desires the position of a bishop, he desires a good work
he - a man who desires the position of a bishop |
| 2. <i>A</i> bishop then must be blameless, the husband of one wife, temperate, sober-minded , of good behavior , hospitable , able to teach; | 2. |
| 3. <i>not</i> given to wine, not violent , not greedy for money, but gentle, not quarrelsome , not covetous ; | 3. |
| 4. <i>one</i> who rules his own house well, having his children in submission with all reverence | 4. one - a bishop OR a man desiring the position of a bishop
who - a bishop OR a man desiring the position of a bishop
his (2x) - a bishop's OR a man's desiring the position of a bishop |
| 5. <i>(for if</i> a man does not know how to rule his own house, how will he take care of the church of God?); | 5. his - a bishop's OR a man's desiring the position of a bishop
he - a bishop OR a man desiring the position of a bishop |
| 6. <i>not a</i> novice , lest being puffed up with pride he fall into the same condemnation as the devil. | 6. he - a bishop OR a man desiring the position of a bishop |
| 7. <i>Moreover</i> he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil. | 7. he (2x) - a bishop OR a man desiring the position of a bishop
those who are outside - N.D.N. OR unbelievers |

Senior Material

8. *Likewise* deacons must be reverent, not **double-tongued**, not given to **much** wine, not greedy for money, 8.
9. *holding* the mystery of the faith with a pure conscience. 9.
10. *But* let these also first be **tested**; then let them serve as deacons, being found blameless. 10. these - deacons
them - deacons
11. *Likewise, their* wives must be reverent, not slanderers, temperate, faithful in all things. 11. their - deacons'
12. *Let* deacons be the husbands of one wife, **ruling** their children and their own **houses** well. 12. their (2x) - deacons'
13. *For those* who have **served** well as deacons obtain for themselves a good **standing** and great **boldness** in the faith which is in Christ Jesus. 13. those - N.D.N. OR men OR deacons
themselves - those who have served well as deacons OR
deacons who have served well
which - the faith
14. *These things I* write to you, though I hope to come to you **shortly**; 14. these things - the things Paul writes to Timothy
(concerning bishops and deacons)
I (2x) - Paul
you (2x) - Timothy
15. *but if I* am **delayed**, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the **pillar** and **ground** of the truth. 15. I (2x) - Paul
you (2x) - Timothy
yourself - Timothy
which - the house of God
16. *And without controversy* great is the mystery of godliness: God was **manifested** in the flesh, **Justified** in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory. 16.

1 Timothy 4 (16 Verses)

Verses 147 - 162

1. *Now the Spirit expressly* says that in latter times some will depart from the faith, giving heed to deceiving **spirits** and doctrines of **demons**, 1. some - N.D.N. OR some men
2. *speaking lies in hypocrisy*, having their own conscience **seared** with a **hot iron**, 2. their - some (men's) who depart from the faith
3. *forbidding* to marry, and **commanding** to **abstain** from **foods** which God created to be received with thanksgiving by those who believe and know the truth. 3. which - foods
those who believe - N.D.N. OR believers
4. *For every* creature of God is good, and nothing is to be **refused** if it is received with thanksgiving; 4. it - every creature of God OR foods
5. *for it is* sanctified by the word of God and prayer. 5. it - every creature of God OR foods
6. *If you instruct* the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed. 6. you (3x) - Timothy
these things - the things Paul writes to Timothy
which - the good doctrine

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| <p>7. <u>But reject</u> profane and old wives' fables, and exercise yourself toward godliness.</p> | <p>7. yourself - Timothy</p> |
| <p>8. <u>For bodily</u> exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.</p> | <p>8. 2nd that - the life</p> |
| <p>9. <u>This is a faithful saying and worthy of all acceptance.</u></p> | <p>9. this - For bodily exercise profits a little; but godliness is profitable for all things.</p> |
| <p>10. <u>For to</u> this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.</p> | <p>10. this end - godliness
we (2x) - believers
1st Who - (the living) God
those who believe - N.D.N. OR believers</p> |
| <p>11. <u>These things</u> command and teach.</p> | <p>11. these things - the things Paul writes to Timothy</p> |
| <p>12. <u>Let no one</u> despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.</p> | <p>12. your - Timothy's</p> |
| <p>13. <u>Till</u> I come, give attention to reading, to exhortation, to doctrine.</p> | <p>13. I - Paul</p> |
| <p>14. <u>Do not</u> neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.</p> | <p>14. you (2x) - Timothy
which - the gift in Timothy</p> |
| <p>15. <u>Meditate</u> on these things; give yourself entirely to them, that your progress may be evident to all.</p> | <p>15. these things - the things Paul writes to Timothy OR reading, exhortation and doctrine
yourself - Timothy
them - the things Paul writes to Timothy OR reading, exhortation and doctrine
your - Timothy's
all - N.D.N. OR all men</p> |
| <p>16. <u>Take</u> heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.</p> | <p>16. yourself (2x) - Timothy
them - the things Paul writes to Timothy OR reading, exhortation and doctrine
this - Timothy continuing in them [the things Paul writes to Timothy OR reading, exhortation and doctrine]
you (2x) - Timothy</p> |

1 Timothy 5 (25 Verses)

Verses 163 - 187

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|--|------------------------------|
| <p>1. <u>Do not rebuke</u> an older man, but exhort him as a father, younger men as brothers,</p> | <p>1. him - an older man</p> |
| <p>2. <u>older</u> women as mothers, younger women as sisters, with all purity.</p> | <p>2.</p> |
| <p>3. <u>Honor</u> widows who are really widows.</p> | <p>3.</p> |

Senior Material

4. But if any widow has children or **grandchildren**, let them first learn to show **piety at home** and to **repay** their parents; for this is good and acceptable before God.
 4. them - children or grandchildren of widows {Both children and grandchildren must be given.}
their - children's or grandchildren's] of widows {Both children's and grandchildren's must be given.}
this - to show piety at home and to repay children's or grandchildren's parents {Both children's and grandchildren's must be given.}
5. Now she who is really a widow, and **left** alone, **trusts** in God and **continues** in supplications and prayers night and day.
 5. she - N.D.N. OR a believing woman
6. But she who **lives** in pleasure is dead while she **lives**.
 6. she (2x) - a widow
7. And these things command, that they may be blameless.
 7. these things - the things Paul wrote to Timothy concerning widows
they - widows
8. But if anyone does not **provide** for his own, and especially for those of his household, he has **denied** the faith and is worse than an **unbeliever**.
 8. anyone - any believer
his (2x) - any believer's
those - members of any believer's household
he - any believer that provides not for his own household
9. Do not let a widow under **sixty years** old be taken into the **number**, and not unless she has been the wife of one man,
 9. she - a widow not under 60 years old
10. well reported for good works: if she has brought up children, if she has **lodged strangers**, if she has **washed** the saints' **feet**, if she has **relieved** the **afflicted**, if she has **diligently** followed every good work.
 10. she (5x) - she who is really a widow OR a widow not under 60 years old who has been the wife of one man OR a widow (to be let) taken into the number
11. But refuse the younger widows; for when they have **begun** to grow **wanton** against Christ, they desire to marry,
 11. they (2x) - younger widows
12. having condemnation because they have **cast** off their first faith.
 12. they - younger widows
their - younger widows'
13. And besides they learn to be idle, **wandering** about from house to house, and not only idle but also **gossips** and **busybodies**, saying things which they ought not.
 13. they (2x) - younger widows
which - things younger widows ought not to say
14. Therefore I desire that the younger widows marry, bear children, **manage** the house, give no **opportunity** to the **adversary** to speak **reproachfully**.
 14. therefore - (because) younger widows learn to be idle, gossips and busybodies (saying things which they ought not)
I - Paul
15. For some have already turned aside **after** Satan.
 15. some - some younger widows
16. If any believing man or woman has widows, let them **relieve** them, and do not let the church be **burdened**, that it may **relieve** those who are really widows.
 16. 1st them - any believing man or woman {OR a believer} who has widows
2nd them - widows
it - the church
those - N.D.N. OR those women
Special Note - The answer to the question: "Who is not to let the church be burdened?" is - Timothy OR any believing man or woman who has widows

17. *Let the elders* who rule well be counted worthy of **double** honor, especially those who labor in the word and doctrine.
18. *For the Scripture* says, "You shall not **muzzle** an **ox** while it **treads** out the **grain**," and, "The **laborer** is worthy of his **wages**."
19. *Do not receive* an **accusation** against an **elder** **except** from **two** or **three** witnesses.
20. *Those* who are **sinning** rebuke in the presence of all, that the **rest** also may fear.
21. *I charge you* before God and the Lord Jesus Christ and the elect angels that you **observe** these things without **prejudice**, doing nothing with partiality.
22. *Do not lay* hands on anyone **hastily**, nor share in other **people's** sins; keep yourself pure.
23. *No longer* drink only **water**, but **use** a little wine for your **stomach's** sake and your **frequent infirmities**.
24. *Some men's* sins are clearly evident, **preceding** them to **judgment**, but those of some men **follow later**.
25. *Likewise, the* good works of some are clearly evident, and those that are otherwise cannot be hidden.
17. those - elders who rule well
18. you - N.D.N.
it - an ox
his - the laborer's
- 19.
20. those - elders
all - N.D.N. OR believers
the rest - other elders
21. I - Paul
you (2x) - Timothy
these things - the things Paul writes to Timothy about elders
22. yourself - Timothy
23. your (2x) - Timothy's
24. them - some men
those - sins
25. some - N.D.N. OR some men
those - good works that are not clearly evident (and cannot be hidden)
otherwise - good, not clearly evident

1 Timothy 6 (21 Verses)

Verses 188 - 208

1. *Let as* many bondservants as are under the **yoke count** their own masters worthy of all honor, so that the name of God and His doctrine may not be **blasphemed**.
2. *And those* who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are **benefited** are believers and beloved. Teach and exhort these things.
3. *If anyone* **teaches** otherwise and does not **consent** to **wholesome** words, even the words of our Lord Jesus Christ, and to the doctrine which **accords** with godliness,
4. *he is* proud, knowing nothing, but is **obsessed** with disputes and **arguments** over words, from which come **envy**, strife, **reviling**, evil **suspensions**,
1. their - believing bondservants' (under the yoke)
His - God's
2. 1st those - believing bondservants (under the yoke) who have believing masters
1st them - believing bondservants (under the yoke) who have believing masters
2nd & 3rd them - believing masters
they - believing masters
2nd those - believing masters
these things - the things Paul wrote to Timothy concerning bondservants and masters
3. otherwise - otherwise than the things Paul wrote to Timothy concerning bondservants and masters
our - believers'
which - the doctrine
4. he - anyone {OR any man} who teaches otherwise concerning bondservants and masters
which - disputes and arguments over words

Senior Material

5. useless wranglings of men of corrupt minds and **destitute** of the truth, who **suppose** that godliness is a **means** of gain. From such **withdraw** yourself.
 6. Now godliness with **contentment** is great gain.
 7. For we brought nothing into this world, and it is **certain** we can **carry** nothing out.
 8. And having food and clothing, with these we shall be **content**.
 9. But those who desire to be rich fall into **temptation** and a snare, and into many foolish and **harmful** lusts which **drown** men in **destruction** and **perdition**.
 10. For the love of money is a **root** of all **kinds** of evil, for which some have strayed from the faith in their **greediness**, and **pierced** themselves through with many **sorrows**.
 11. But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, **gentleness**.
 12. Fight the good **fight** of faith, lay hold on eternal life, to which you were also called and have **confessed** the good confession in the presence of many witnesses.
 13. Urge you in the sight of God who gives life to all things, and before Christ Jesus who **witnessed** the good confession before **Pontius Pilate**,
 14. that you keep this commandment without **spot**, blameless until our Lord Jesus **Christ's** appearing,
 15. which He will manifest in His own time, He who is the blessed and only **Potentate**, the King of kings and Lord of **lords**,
 16. who alone has immortality, **dwelling** in **unapproachable** light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.
 17. Command those who are rich in this present **age** not to be haughty, nor to trust in **uncertain** riches but in the living God, who gives us richly all things to **enjoy**.
 18. Let them do good, that they be rich in good works, ready to give, **willing** to share,
 19. storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.
5. who - men of corrupt minds and destitute of the truth
such - men of corrupt minds and destitute of the truth
yourself - Timothy
 - 6.
 7. we (2x) - believers
it - believers can carry nothing out of this world
 8. these - food and clothing
we - believers
 9. those - N.D.N. OR men
which - (temptation, a snare and) many foolish and harmful
lusts
 10. which - the love of money
some - some believers
their - believers who have had the love of money and have
strayed from the faith
themselves - believers who have had the love of money and
have strayed from the faith
 11. you - Timothy
these things – desiring to be rich AND the love of money
 12. which - eternal life
you - Timothy
 13. I - Paul
you - Timothy
1st Who - God
2nd Who - Christ Jesus
 14. you - Timothy
this - fight the good fight of faith, lay hold on eternal life
our - believers'
 15. which - (believers' Lord) Jesus Christ's appearing
He (2x) - God
His - God's
Who - God
 16. Who - God
Whom (2x) - God
 17. those - believers
Who - (the living) God
us - believers
 18. them - believers who are rich in this present age
they - believers who are rich in this present age
 19. themselves - believers who are rich in this present age
they - believers who are rich in this present age

20. O Timothy! **Guard** what was committed to your trust, **avoiding** the profane and idle babblings and **contradictions** of what is **falsely** called knowledge -

21. by professing it some have strayed concerning the faith. Grace be with you. Amen.

20. 1st. what - the gospel
your - Timothy's

21. it - profane and idle babblings and contradictions of what is falsely called knowledge
some - believers who profess profane and idle babblings and contradictions of what is falsely called knowledge
you - Timothy

Senior Material

2 Timothy 1 (18 Verses)

Verses 209 - 226

1. Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,
 2. To Timothy, a beloved son: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
 3. I thank God, whom I serve with a pure conscience, as my **forefathers** did, as without **ceasing** I remember you in my prayers night and day,
 4. **greatly** desiring to see you, being **mindful** of your **tears**, that I may be filled with joy,
 5. when I call to **remembrance** the **genuine** faith that is in you, which **dwelt** first in your **grandmother Lois** and your **mother Eunice**, and I am persuaded is in you also.
 6. Therefore I remind you to **stir** up the gift of God which is in you through the laying on of my hands.
 7. For God has not given us a spirit of fear, but of power and of love and of a sound mind.
 8. Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,
 9. who has saved us and called us with a holy **calling**, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time **began**,
 10. but has now been revealed by the appearing of our Savior Jesus Christ, who has **abolished** death and brought life and immortality to light through the gospel,
 11. to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.
1. which - the promise of life
 2. our - believers'
 3. I (3x) - Paul
Whom - God
my (2x) - Paul's
you - Timothy
 4. you - Timothy
your - Timothy's
I - Paul
 5. I (2x) - Paul
that - genuine faith
you (2x) - Timothy
which - genuine faith
your (2x) - Timothy's
 6. therefore - (because of) Timothy's genuine faith (and that of Lois and Eunice)
I - Paul
you (2x) - Timothy
which - the gift of God
my - Paul's
 7. us - believers
 8. therefore - God has not given believers a spirit of fear, but of power, of love and of a sound mind
our - believers'
me (2x) - Paul
His - (believers') Lord's
 9. Who - God
us (3x) - believers
our - believers'
His - God's
which - God's own purpose and grace
 10. our - believers'
Who - (our (believers') Savior) Jesus Christ
 11. which - the gospel
I - Paul

12. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

12. this reason - Paul being appointed a preacher, and an apostle and a teacher of the Gentiles OR the gospel I (5x) - Paul
these things - suffering for the gospel
Whom - God
He - God
Him - God

13. Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

13. 1st which - pattern of sound words
you - Timothy
me - Paul
2nd which - faith and love

14. That good thing which was committed to you, keep by the Holy Spirit who dwells in us.

14. that good thing - the gospel OR the pattern of sound words Timothy heard from Paul
you - Timothy
Who - the Holy Spirit
us - believers

15. This you know, that all those in **Asia** have turned away from me, among whom are **Phygellus** and **Hermogenes**.

15. this - all those (believers) in Asia have turned away from Paul, among whom are Phygellus and Hermogenes
you - Timothy
me - Paul
whom - those (believers) in Asia who have turned away from Paul

16. The Lord grant mercy to the household of **Onesiphorus**, for he **often refreshed** me, and was not ashamed of my **chain**;

16. he - Onesiphorus
me - Paul
my - Paul's

17. but when he **arrived** in **Rome**, he **sought** me out very **zealously** and found me.

17. he (2x) - Onesiphorus
me (2x) - Paul

18. The Lord grant to him that he may **find** mercy from the Lord in that Day—and you know very well how many **ways** he **ministered** to me at Ephesus.

18. him - Onesiphorus
he (2x) - Onesiphorus
that day - N.D.N.
you - Timothy
me - Paul

2 Timothy 2 (26 Verses)

Verses 227 - 252

1. You therefore, my son, be **strong** in the grace that is in Christ Jesus.

1. you - Timothy
therefore - all those in Asia are turned away from Paul (among whom are Phygellus and Hermogenes)
my - Paul's

2. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach **others** also.

2. you - Timothy
me - Paul
these - the things that Timothy had heard from Paul among many witnesses
who - faithful men
others - believers

3. You therefore must endure **hardship** as a good soldier of Jesus Christ.

3. you - Timothy
therefore - all those in Asia are turned away from Paul (among whom are Phygellus and Hermogenes)

Senior Material

4. No one **engaged** in warfare **entangles** himself with the **affairs** of this life, that he may **please** him who **enlisted** him as a soldier.
4. himself - one engaged in warfare
he - one engaged in warfare
1st. him - N.D.N. OR the man
2nd. him - one engaged in warfare
5. And also if anyone **competes** in **athletics**, he is not **crowned** unless he **competes** according to the rules.
5. he (2x) - anyone who competes in athletics
6. The **hardworking farmer** must be first to **partake** of the **crops**.
- 6.
7. Consider what I say, and may the Lord give you understanding in all things.
7. I - Paul
you - Timothy
8. Remember that Jesus Christ, of the **seed** of **David**, was raised from the dead according to my gospel,
8. my - Paul's (referring to the gospel that Paul preaches)
9. for which I suffer **trouble** as an **evildoer**, even to the **point** of chains; but the word of God is not **chained**.
9. which - the gospel
I - Paul
10. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.
10. therefore - the word of God is not chained
I - Paul
they - the elect
which - salvation (which is in Christ Jesus)
11. This is a faithful saying: For if we died with Him, We shall also live with Him.
11. this - a faithful saying (verses 11, 12, 13 are the saying)
we (2x) - believers
Him (2x) - Christ Jesus
12. If we endure, We shall also **reign** with Him. If we deny Him, He also will deny us.
12. we (3x) - believers
Him (2x) - Christ Jesus
He - Christ Jesus
us - believers
13. If we are **faithless**, He **remains** faithful; He cannot deny Himself.
13. we - believers
He (2x) - Christ Jesus
Himself - Christ Jesus
14. Remind them of these things, **charging** them before the Lord not to **strive** about words to no **profit**, to the **ruin** of the **hearers**.
14. them (2x) - faithful men OR believers
these things - the things which Paul wrote to Timothy OR a faithful saying
15. Be diligent to present yourself **approved** to God, a **worker** who does not **need** to be ashamed, **rightly dividing** the word of truth.
15. yourself - Timothy
who - a diligent worker (rightly dividing the word of truth)
16. But shun profane and idle babblings, for they will increase to **more ungodliness**.
16. they - profane and idle babblings
17. And their **message** will **spread** like **cancer**. Hymenaeus and **Philetus** are of this sort,
17. their - profane and idle babblers'
this sort - profane and idle babblers
18. who have strayed concerning the truth, saying that the **resurrection** is already **past**; and they **overthrow** the faith of some.
18. who - Hymenaeus and Philetus OR profane and idle babblers
they - Hymenaeus and Philetus OR profane and idle babblers
some - some believers

19. *Nevertheless* the **solid** foundation of God **stands**, having this **seal**: "The Lord **knows** those who are His," and, "Let **everyone** who **names** the name of Christ depart from **iniquity**."

20. *But in* a great house there are not only **vessels** of gold and **silver**, but also of **wood** and **clay**, some for honor and some for **dishonor**.

21. *Therefore if* anyone **cleanses** himself from the latter, he will be a **vessel** for honor, sanctified and **useful** for the Master, **prepared** for every good work.

22. *Flee* also **youthful** lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

23. *But avoid* foolish and **ignorant** disputes, knowing that they **generate** strife.

24. *And a* servant of the Lord must not **quarrel** but be gentle to all, able to teach, **patient**,

25. *in* **humility** **correcting** those who are in **opposition**, if God **perhaps** will grant them **repentance**, so that they may know the truth,

26. *and that* they may come to their **senses** and **escape** the snare of the devil, having been taken **captiv**e by him to do his will.

19. this seal - "The Lord knows those who are His" and "Let everyone who names the name of Christ depart from iniquity"
those - N.D.N. OR believers
His - the Lord's

20. 1st. some - vessels of gold and silver
2nd. some - vessels of wood and clay

21. Therefore - the solid foundation of God stands, having this seal {May add the rest of verse 19.}
anyone - N.D.N.
himself - anyone who cleanses himself from dishonor
the latter - vessels of wood and clay OR vessels for dishonor
he - anyone who cleanses himself from dishonor
the Master - God

22. those - believers (who call on the Lord out of a pure heart)

23. they - foolish and ignorant disputes

24.

25. those - N.D.N. OR unbelievers
them - those {OR unbelievers} who are in opposition
they - those {OR unbelievers} who are in opposition

26. they - those {OR unbelievers} who are in opposition
their - those {OR unbelievers} who are in opposition's
him - the devil
his - the devil's

2 Timothy 3 (17 Verses)

Verses 253 - 269

1. *But* know this, that in the **last days** **perilous** times will come:

2. *For* men will be lovers of themselves, lovers of money, **boasters**, proud, **blasphemers**, **disobedient** to parents, **unthankful**, unholy,

3. **unloving**, **unforgiving**, slanderers, without self-control, **brutal**, **despisers** of good,

4. **traitors**, **headstrong**, haughty, lovers of pleasure rather than lovers of God,

5. *having a* **form** of godliness but **denying its** power. And from such **people** turn away!

1. this - in the last days perilous times will come

2. themselves - men in the last days OR unbelievers having a form of godliness, but denying its power

3.

4.

5. its - godliness'
such people - men in the last days OR unbelievers having a form of godliness, but denying its power

Senior Material

6. For of this sort are those who **creep** into **households** and make **captives** of **gullible** women **loaded down** with sins, **led** away by **various** lusts,
7. always **learning** and **never** able to come to the knowledge of the truth.
8. Now as **Jannes** and **Jambres** **resisted** **Moses**, so do these also **resist** the truth: men of corrupt minds, **disapproved** concerning the faith;
9. but they will progress no **further**, for their **folly** will be manifest to all, as **theirs** also was.
10. But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, **perseverance**,
11. persecutions, afflictions, which **happened** to me at **Antioch**, at **Iconium**, at **Lystra**—what **persecutions** I **endured**. And out of them all the Lord delivered me.
12. Yes, and all who desire to live godly in Christ Jesus will suffer **persecution**.
13. But evil men and **impostors** will grow worse and worse, deceiving and being deceived.
14. But you must continue in the things which you have learned and been **assured** of, knowing from whom you have learned them,
15. and that from **childhood** you have known the Holy **Scriptures**, which are able to make you wise for salvation through faith which is in Christ Jesus.
16. All Scripture is given by **inspiration** of God, and is profitable for doctrine, for **reproof**, for **correction**, for **instruction** in righteousness,
17. that the man of God may be complete, **thoroughly** **equipped** for every good work.
6. this sort - men in the last days OR unbelievers having a form of godliness, but denying its power
those - men in the last days OR unbelievers having a form of godliness, but denying its power
- 7.
8. these - men in the last days OR unbelievers having a form of godliness, but denying its power OR men of corrupt minds (disapproved concerning the faith)
9. they - men in the last days OR unbelievers having a form of godliness, but denying its power OR men of corrupt minds (disapproved concerning the faith)
their - men's in the last days OR unbelievers' having a form of godliness, but denying its power OR men's of corrupt minds (disapproved concerning the faith)
all - N.D.N.
theirs - Jannes' and Jambres'
10. you - Timothy
my - Paul's
11. which - persecutions and afflictions
me (2x) - Paul
I - Paul
them - persecutions and afflictions
12. who - all {OR believers} who desire to live godly (in Christ Jesus)
- 13.
14. you (3x) - Timothy
whom - Paul
them - the things which Timothy has learned and been assured of
15. that - from childhood Timothy has known the Holy Scriptures
you (2x) - Timothy
1st which - the Holy Scriptures
2nd which - faith
- 16.
- 17.

2 Timothy 4 (5 Verses)

Verses 270 - 274

- | | |
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| <p>1. <u>I charge you</u> therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom:</p> | <p>1. I - Paul
you - Timothy
therefore - All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness(, that the main of God may be complete, thoroughly equipped for every good work.)
Who - (the Lord) Jesus Christ
His (2x) - (the Lord) Jesus Christ's</p> |
| <p>2. <u>Preach</u> the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.</p> | <p>2.</p> |
| <p>3. <u>For the time</u> will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;</p> | <p>3. 1st they - unbelievers
their - unbelievers' who will not endure sound doctrine
2nd & 3rd they - unbelievers who will not endure sound doctrine
themselves - unbelievers who will not endure sound doctrine</p> |
| <p>4. <u>and they</u> will turn their ears away from the truth, and be turned aside to fables.</p> | <p>4. they - unbelievers who will not endure sound doctrine
their - unbelievers' who will not endure sound doctrine</p> |
| <p>5. <u>But you be watchful</u> in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.</p> | <p>5. you - Timothy
your - Timothy's</p> |

Note:

N.D.N. means No definition is needed

Words in [brackets] are necessary for the answer to be complete

Words in (parentheses) are optional

{Braces} are used to provide extra information