

**2024/2025 Text and Definitions**  
**Novice Material (Colossians & I Timothy 1-5)**  
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## Colossians 1 (29 Verses)

## Verses 1 - 29

- |  |   |
|--|---|
| 1. <u>Paul, an apostle of Jesus Christ by the will</u> of God, and Timothy our brother,  | 1. our - believers'   |
| 2. <u>To the</u> saints and faithful brethren in Christ who are in <b>Colosse</b> : Grace to you and peace from God our Father and the Lord Jesus Christ.  | 2. who - Colossian believers OR the saints and faithful brethren in Christ in Colosse<br>you - Colossian believers OR the saints and faithful brethren in Christ who are in Colosse<br>our - believers'   |
| 3. <u>We</u> give thanks to the God and Father of our Lord Jesus Christ, praying always for you,   | 3. we - Paul and Timothy<br>our - believers'<br>you - Colossian believers   |
| 4. <u>since</u> we heard of your faith in Christ Jesus and of your love for all the saints;  | 4. we - Paul & Timothy<br>your (2x) - Colossian believers'  |
| 5. <u>because of the</u> hope which is <b>laid</b> up for you in heaven, of which you heard before in the word of the truth of the gospel,   | 5. which (2x) - the hope laid up for the Colossian believers in heaven<br>you (2x) - Colossian believers  |
| 6. <u>which</u> has come to you, as it has also in all the world, and is <b>bringing forth fruit</b> , as it is also among you since the day you heard and <b>knew</b> the grace of God in truth;                            | 6. which - (the word of the truth of) the gospel<br>you (3x) - Colossian believers<br>it (2x) - (the word of the truth of) the gospel   |
| 7. <u>as you also</u> <b>learned</b> from Epaphras, our <b>dear</b> fellow servant, who is a faithful minister of Christ on your <b>behalf</b> ,   | 7. you - Colossian believers<br>our - believers' OR Paul & Timothy's<br>who - Epaphras<br>your - Colossian believers  |
| 8. <u>who</u> also <b>declared</b> to us your love in the Spirit.  | 8. who - Epaphras<br>us - Paul and Timothy<br>your - Colossian believers'   |
| 9. <u>For this</u> reason we also, since the day we heard it, do not <b>cease</b> to pray for you, and to <b>ask</b> that you may be <b>filled</b> with the knowledge of His will in all wisdom and spiritual understanding; | 9. this reason - the Colossian believers' faith in Christ Jesus and love for all the saints<br>we (2x) - Paul and Timothy<br>it - the Colossian believers' faith in Christ Jesus and love for all the saints<br>you (2x) - Colossian believers<br>His - God's |
| 10. <u>that</u> you may walk worthy of the Lord, <b>fully</b> pleasing Him, being <b>fruitful</b> in every good work and <b>increasing</b> in the knowledge of God;  | 10. you - Colossian believers<br>Him - The Lord   |
| 11. <b>strengthened</b> with all might, according to His glorious power, for all <b>patience</b> and longsuffering with <b>joy</b> ;   | 11. His - God's   |
| 12. <u>giving</u> thanks to the Father who has <b>qualified</b> us to be <b>partakers</b> of the inheritance of the saints in the <b>light</b> .   | 12. Who - the Father OR God<br>us - believers   |

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13. He has delivered us from the power of **darkness** and **conveyed** us into the kingdom of the Son of His love,
14. in whom we have **redemption** through His blood, the **forgiveness** of sins.
15. He is the image of the invisible God, the firstborn over all **creation**.
16. For by Him all things were created that are in heaven and that are on earth, **visible** and invisible, whether **thrones** or **dominions** or principalities or powers. All things were created through Him and for Him.
17. And He is before all things, and in Him all things **consist**.
18. And He is the head of the body, the church, who is the **beginning**, the firstborn from the dead, that in all things He may have the **preeminence**.
19. For it pleased the Father that in Him all the fullness should dwell,
20. and by Him to **reconcile** all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.
21. And you, who once were **alienated** and **enemies** in your mind by **wicked** works, yet now He has **reconciled**
22. in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight–
23. if indeed you continue in the faith, **grounded** and **steadfast**, and are not **moved away** from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.
24. I now **rejoice** in my **sufferings** for you, and **fill** up in my flesh what is **lacking** in the **afflictions** of Christ, for the sake of His body, which is the church,
25. of which I became a minister according to the **stewardship** from God which was given to me for you, to fulfill the word of God,
13. He - the Father OR God  
us (2x) - believers  
His - the Father's OR God's
14. Whom – Christ (the Son of His (God's) love)  
we - believers  
His - Christ's
15. He - Christ
16. Him (3x) - Christ
17. He - Christ  
Him - Christ
18. He (2x) - Christ  
Who - Christ
19. it - (that) in Christ all the fullness should dwell  
Him - Christ
20. Him (2x) - Christ  
Himself - The Father OR God  
His - Christ's
21. you - Colossian believers OR believers  
who - Colossian believers OR believers  
your - Colossian believers' OR believers'  
He – God {OR the Father} OR Christ
22. 1st. His - Christ's  
you - Colossian believers OR believers  
2nd. His - God's
23. you (2x) - Colossian believers OR believers  
which (3x) - the gospel  
I - Paul
24. I - Paul  
my (2x) - Paul's  
you - Colossian believers  
His - Christ's  
which - Christ's body
25. 1st which - the church  
I - Paul  
2nd which - the stewardship from God  
me - Paul  
you - Colossian believers

26. the mystery which has been hidden from **ages** and from **generations**, but now has been **revealed** to His saints.

27. To them God **willed** to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

28. Him we **preach, warning** every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

29. To this end I also labor, **striving** according to His working which works in me **mightily**.

26. the mystery – Christ in you,[Colossian believers or believers] the hope of glory  
which – the mystery – [Christ in you {Colossian believers OR believers}, the hope of glory]  
His - God's

27. them - God's saints OR believers  
this mystery - Christ in you [Colossian believers OR believers], the hope of glory  
which -Christ in you [Colossian believers OR believers], the hope of glory]  
you - Colossian believers OR believers

28. Him - Christ  
we (2x) - Paul and Timothy

29. this end - that Paul (and Timothy) may present every man perfect in Christ Jesus  
I - Paul  
His - Christ's  
which - Christ's working  
me - Paul

Colossians 2 (23 Verses)

1. For I want you to know what a great **conflict** I have for you and those in Laodicea, and for as **many** as have not seen my **face** in the flesh,

2. that their hearts may be **encouraged**, being knit together in love, and **attaining** to all riches of the **full assurance** of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,

3. in whom are hidden all the **treasures** of wisdom and knowledge.

4. Now this I say lest anyone should **deceive** you with **persuasive** words.

5. For though I am **absent** in the flesh, yet I am with you in spirit, **rejoicing** to see your good **order** and the **steadfastness** of your faith in Christ.

6. As you therefore have received Christ Jesus the Lord, so walk in Him,

7. **rooted** and **built** up in Him and **established** in the faith, as you have been **taught, abounding** in it with thanksgiving.

Verses 30 - 52

1. I (2x) - Paul  
you (2x) - Colossian believers  
those - the Laodicean believers OR those in Laodicea  
my - Paul's

2. their - Laodicean believers AND as many as have not seen Paul's face in the flesh

3. Whom – God (both the Father and Christ)

4. this - in God (both the Father and Christ) are hidden all the treasures of wisdom and knowledge  
I - Paul  
you - Colossian believers

5. I (2x) - Paul  
you - Colossian believers  
your (2x) - Colossian believers'

6. you - Colossian believers OR believers  
Him - Christ Jesus (the Lord)

7. Him - Christ Jesus (the Lord)  
you - Colossian believers OR believers  
it - the faith (the Colossian believers {OR believers} have been taught)

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8. **Beware** lest anyone cheat you through **philosophy** and **empty deceit**, according to the **tradition** of men, according to the basic principles of the world, and not according to Christ.
9. *For in* Him **dwells** all the fullness of the **Godhead** bodily;
10. *and you are* complete in Him, who is the head of all **principality** and power.
11. *In* Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,
12. **buried** with Him in **baptism**, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.
13. *And you, being* dead in your **trespasses** and the **uncircumcision** of your flesh, He has made **alive** together with Him, having **forgiven** you all **trespasses**,
14. *having wiped* out the **handwriting** of **requirements** that was against us, which was contrary to us. And He has taken it out of the **way**, having **nailed** it to the cross.
15. *Having disarmed* principalities and powers, He made a **public spectacle** of them, **triumphing** over them in it.
16. *So* let no one **judge** you in **food** or in drink, or **regarding** a **festival** or a new **moon** or **sabbaths**,
17. *which are* a **shadow** of things to come, but the **substance** is of Christ.
18. *Let no one* cheat you of your reward, **taking delight** in false humility and **worship** of angels, **intruding** into those things which he has not seen, **vainly** puffed up by his **fleshy** mind,
19. *and not* holding **fast** to the Head, from whom all the body, nourished and knit together by **joints** and **ligaments**, **grows** with the **increase** that is from God.
20. *Therefore, if* you died with Christ from the basic principles of the world, **why**, as though living in the world, do you **subject** yourselves to **regulations**–
21. *"Do not touch*, do not **taste**, do not **handle**,"
8. you - Colossian believers OR believers
9. Him - Christ
10. you - Colossian believers OR believers  
Him - Christ  
Who - Christ
11. Him - Christ  
you - believers OR Colossian believers
12. Him (3x) - Christ  
which - baptism  
you - Colossian believers OR believers  
Who - God
13. you (2x) - Colossian believers OR believers  
your (2x) - Colossian believers' OR believers'  
He - God  
Him - Christ
14. that - the handwriting of requirements  
us (2x) - believers  
which - the handwriting of requirements  
He - God  
it (2x) - the handwriting of requirements
15. He - God  
them (2x) - principalities and powers  
it - the cross
16. So - God has wiped out the handwriting of requirements  
having nailed it to the cross  
you - Colossian believers OR believers
17. which - food, drink, (regarding) a festival or a new moon  
or sabbaths
18. no one - N.D.N.  
you - Colossian believers OR believers  
your - Colossian believers' OR believers'  
those things - the things which he [a man] has not seen  
he/his – N.D.N. OR a man
19. the Head - Christ  
Whom - the Head [Christ]
20. therefore - you [Colossian believers OR believers] died  
with Christ from the basic principles of the world  
{Note: If is not conditional, it is used as since.}  
you - Colossian believers OR believers  
yourselves – Colossian believers or believers
- 21.

22. *which all* **concern** things which **perish** with the using— according to the **commandments** and doctrines of men?

23. *These things* *indeed* have an **appearance** of wisdom in **self-imposed religion**, false humility, and neglect of the body, but are of no **value** against the **indulgence** of the flesh.

22. 1st which - regulations to which believers {OR Colossian believers} subject themselves

23. These things - regulations to which believers {OR Colossian believers} subject themselves (according to the commandments and doctrines of men)

**Colossians 3 (25 Verses)**

**Verses 53 - 77**

1. *If* then you were raised with Christ, **seek** those things which are above, where Christ is, **sitting** at the **right hand** of God.

2. **Set** your mind on things above, not on things on the earth.

3. *For* you died, and your life is hidden with Christ in God.

4. *When* Christ who is our life **appears**, then you also will **appear** with Him in glory.

5. *Therefore* put to death your **members** which are on the earth: **fornication**, **uncleanness**, **passion**, **evil** desire, and **covetousness**, which is **idolatry**.

6. *Because of these* things the wrath of God is **coming upon** the **sons** of **disobedience**,

7. *in which* you yourselves once **walked** when you **lived** in them.

8. *But now* you yourselves are to put off all these: **anger**, wrath, **malice**, **blasphemy**, **filthy language** out of your **mouth**.

9. *Do not lie* to one another, since you have put off the old man with his **deeds**,

10. *and have* put on the new man who is **renewed** in knowledge according to the image of Him who created him,

11. *where* there is neither **Greek** nor **Jew**, circumcised nor **uncircumcised**, **barbarian**, **Scythian**, **slave** nor **free**, but Christ is all and in all.

1. you(2x) - Colossian believers OR believers  
{Note: If is not conditional.}  
those things - things above

2. your - Colossian believers' OR believers'

3. you - Colossian believers OR believers  
your - Colossian believers' OR believers'

4. Who - Christ  
our - Colossian believers' OR believers'  
you - Colossian believers OR believers  
Him - Christ

5. Therefore - you [Colossian believers OR believers] also will appear with Christ in glory  
your - Colossian believers' OR believers'  
2nd which - covetousness

6. these things - the Colossian believers' {OR believers'} members on the earth OR fornication, uncleanness, passion, evil desire and covetousness (which is idolatry)

7. which – the Colossian believers' {OR believers} members on the earth {disobedience is not wrong}  
you (2x) - Colossian believers OR believers  
them - the Colossian believers' {OR believers'} members on the earth OR fornication, uncleanness, passion, evil desire and covetousness (which is idolatry)

8. you - Colossian believers OR believers  
yourselves - Colossian believers OR believers  
these - anger, wrath, malice, blasphemy, filthy language  
your - Colossian believers' OR believers'

9. one another - Colossian believers OR believers  
you - Colossian believers OR believers  
his - the old man's

10. who - the new man  
1st Him – Christ (God is not wrong)  
2nd him - the new man

11. where - in Christ

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12. Therefore, as the elect of God, holy and beloved, put on **tender mercies, kindness, humility, meekness, longsuffering;**
13. **bearing** with one another, and **forgiving** one another, if anyone has a **complaint** against another; **even** as Christ **forgave** you, so you also must do.
14. But above all these things put on love, which is the **bond of perfection.**
15. And let the peace of God rule in your hearts, to which also you were called in one body; and be **thankful.**
16. Let the word of Christ dwell in you **richly** in all wisdom, teaching and **admonishing** one another in **psalms and hymns** and spiritual **songs, singing** with grace in your hearts to the Lord.
17. And whatever you do in word or **deed**, do all in the **name** of the Lord Jesus, giving thanks to God the Father through Him.
18. Wives, submit to your own husbands, as is **fitting** in the Lord.
19. Husbands, love your wives and do not be **bitter** toward them.
20. Children, obey your parents in all things, for this is well pleasing to the Lord.
21. Fathers, do not provoke your children, lest they **become discouraged.**
22. Bondservants, obey in all things your masters according to the flesh, not with **eyeservice**, as **men-pleasers**, but in **sincerity** of heart, **fearing** God.
23. And whatever you do, do it **heartily**, as to the Lord and not to men,
24. knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.
25. But he who does **wrong** will be **repaid** for what he has **done**, and there is no partiality.
12. therefore - you [Colossian believers OR believers] have put on the new man
13. one another (2x) - Colossian believers OR believers  
anyone - Colossian believers OR believers  
another - Colossian believers OR believers  
you(2x) - Colossian believers OR believers
14. these things - the things the Colossian believers {OR believers} are to put on {May list each individual thing.}  
which - love
15. your - Colossian believers' OR believers'  
which - the peace of God  
you - Colossian believers OR believers
16. you - Colossian believers OR believers  
one another - Colossian believers OR believers  
your - Colossian believers' OR believers'
17. you - Colossian believers OR believers  
all - whatever the Colossian believers {OR believers} do in word or deed  
Him - the Lord Jesus
18. your - wives'
19. your - husbands'  
them - husbands' wives
20. your - children's  
all things - N.D.N.  
this - children obeying their parents in all things
21. your - fathers'  
they - fathers' children
22. your - bondservants'
23. you - Colossian believers {OR believers} (who are bondservants)  
it - whatever the Colossian believers {OR believers} (who are bondservants) do
24. you (2x) - Colossian believers {OR believers} (who are bondservants)
25. he (2x) - a man {OR a bondservant} who does wrong  
what - the wrong he {a man OR a bondservant} has done

## Colossians 4 (18 Verses)

## Verses 78 - 95

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|---|--|
| <p>1. <u>M</u>asters, give your bondservants what is <b>just</b> and <b>fair</b>, knowing that you also have a <b>Master</b> in heaven.</p>   | <p>1. your - masters'<br/>you - masters<br/>Master - God</p>   |
| <p>2. <u>C</u>ontinue <b>earnestly</b> in prayer, being <b>vigilant</b> in it with thanksgiving;</p>  | <p>2. it - prayer</p>  |
| <p>3. <u>m</u>eanwhile praying also for us, that God <b>would open</b> to us a <b>door</b> for the word, to speak the mystery of Christ, for which I am also in chains,</p>   | <p>3. meanwhile - continuing earnestly in prayer OR being vigilant in prayer with thanksgiving<br/>us (2x) - Paul and Timothy<br/>which - the mystery of Christ<br/>I - Paul</p>   |
| <p>4. <u>t</u>hat I may make it <b>manifest</b>, as I ought to speak.</p>   | <p>4. I(2x) - Paul<br/>it - the mystery of Christ</p>  |
| <p>5. <u>W</u>alk in wisdom toward those who are outside, <b>redeeming</b> the time.</p>  | <p>5. those who are outside - N.D.N. OR unbelievers</p>  |
| <p>6. <u>L</u>et your <b>speech</b> always be with grace, <b>seasoned</b> with <b>salt</b>, that you may know how you ought to <b>answer each</b> one.</p>  | <p>6. your - Colossian believers' OR believers'<br/>you (2x) - Colossian believers OR believers<br/>each one - unbelievers</p>   |
| <p>7. <u>T</u>ychicus, a beloved brother, faithful minister, and fellow servant in the Lord, will <b>tell</b> you all the <b>news</b> about me.</p>   | <p>7. you - Colossian believers<br/>me - Paul</p>  |
| <p>8. <u>I</u>am <b>sending</b> him to you for this <b>very</b> purpose, that he may know your <b>circumstances</b> and comfort your hearts,</p>  | <p>8. I - Paul<br/>him - Tychicus<br/>you - Colossian believers<br/>this very purpose - that Tychicus may know the Colossian believers' circumstances and comfort their hearts<br/>he - Tychicus<br/>your (2x) - Colossian believers'</p>  |
| <p>9. <u>w</u>ith <b>Onesimus</b>, a faithful and beloved brother, who is one of you. They will make known to you all things which are <b>happening here</b>.</p>   | <p>9. who - Onesimus<br/>you (2x) - Colossian believers<br/>they - Tychicus and Onesimus<br/>which - all things</p>  |
| <p>10. <u>A</u>ristarchus my fellow <b>prisoner</b> greets you, with <b>Mark</b> the <b>cousin</b> of <b>Barnabas</b> (about whom you received <b>instructions</b>: if he <b>comes</b> to you, <b>welcome</b> him),</p> | <p>10. my - Paul's<br/>you (3x) - Colossian believers<br/>whom - Mark<br/>he - Mark<br/>him - Mark</p>   |
| <p>11. <u>a</u>nd <b>Jesus</b> who is called <b>Justus</b>. These are my only fellow <b>workers</b> for the kingdom of God who are of the circumcision; they have <b>proved</b> to be a comfort to me.</p>              | <p>11. 1st who - Jesus {not Christ}<br/>these - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus)<br/>my - Paul's<br/>2nd who - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus)<br/>they - Tychicus, Onesimus, Aristarchus, Mark and Jesus (who is called Justus) OR Paul's (only) fellow workers for the kingdom of God (who are of the circumcision)<br/>me - Paul</p> |

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12. Epaphras, who is one of you, a **bondservant** of Christ, greets you, always **laboring fervently** for you in prayers, that you may **stand** perfect and complete in all the will of God.
13. For I bear him **witness** that he has a great **zeal** for you, and those who are in Laodicea, and those in **Hierapolis**.
14. Luke the beloved **physician** and **Demas** greet you.
15. Greet the brethren who are in Laodicea, and **Nymphas** and the church that is in his house.
16. Now when this **epistle** is **read** among you, see that it is **read** also in the church of the **Laodiceans**, and that you likewise **read** the **epistle** from Laodicea.
17. And say to **Archippus**, "Take heed to the ministry which you have received in the Lord, that you may fulfill it."
18. This salutation by my own hand—Paul. **Remember** my chains. Grace be with you. Amen.
12. who - Epaphras  
you (4x) - Colossian believers
13. I - Paul  
him - Epaphras  
he - Epaphras  
you - Colossian believers  
those (2x) - believers
14. you - Colossian believers
15. who - the brethren {OR believers}  
his - Nymphas'
16. you(2x) - Colossian believers  
it - this epistle OR Colossians
17. which - the ministry  
you (2x) - Archippas  
it - the ministry Archippas received in the Lord
18. my(2x) - Paul's  
you - Colossian believers



1 Timothy 1 (20 Verses)

Verses 96 - 115

- |  |  |
|--|--|
| <p>1. <u>Paul, an apostle of Jesus Christ, by the</u> commandment of God our Savior and the Lord Jesus Christ, our hope,</p>   | <p>1. our (2x) - believers'</p>  |
| <p>2. <u>To Timothy</u>, a <b>true</b> son in the faith: Grace, mercy, and peace from God our Father and Jesus Christ our Lord.</p>  | <p>2. our (2x) - believers'</p>  |
| <p>3. <u>As I urged</u> you when I <b>went</b> into <b>Macedonia</b> - <b>remain</b> in <b>Ephesus</b> that you may charge some that they teach no other doctrine,</p>   | <p>3. I (2x) - Paul<br/>you (2x) - Timothy<br/>some - N.D.N.<br/>they - some that teach other doctrine</p>   |
| <p>4. <u>nor</u> give heed to fables and <b>endless genealogies</b>, which <b>cause disputes rather</b> than <b>godly edification</b> which is in faith.</p>   | <p>4. 1st which - fables and endless genealogies<br/>2nd which - godly edification</p>   |
| <p>5. <u>Now the purpose</u> of the commandment is love from a pure heart, from a good conscience, and from <b>sincere</b> faith,</p>  | <p>5.</p>  |
| <p>6. <u>from</u> which some, having <b>strayed</b>, have turned aside to idle <b>talk</b>,</p>  | <p>6. which - love from a pure heart, from a good conscience, and from sincere faith OR the purpose of the commandment<br/>some - some that teach other doctrine</p> |
| <p>7. <u>desiring</u> to be <b>teachers</b> of the law, understanding neither what they say nor the things which they <b>affirm</b>.</p>   | <p>7. they (2x) - some that teach other doctrine</p>   |
| <p>8. <u>But we</u> know that the law is good if one <b>uses</b> it <b>lawfully</b>,</p>   | <p>8. we - Paul and Timothy OR believers<br/>one - N.D.N.<br/>it - the law</p>   |
| <p>9. <u>knowing this</u>: that the law is not made for a <b>righteous person</b>, but for the <b>lawless</b> and <b>insubordinate</b>, for the <b>ungodly</b> and for sinners, for the <b>unholy</b> and profane, for <b>murderers</b> of fathers and <b>murderers</b> of mothers, for <b>manslayers</b>,</p> | <p>9. this - that the law is not made for a righteous person</p>   |
| <p>10. <u>for fornicators</u>, for <b>sodomites</b>, for <b>kidnappers</b>, for <b>liars</b>, for <b>perjurers</b>, and if there is any other <b>thing</b> that is contrary to <b>sound</b> doctrine,</p>  | <p>10.</p>   |
| <p>11. <u>according</u> to the glorious gospel of the <b>blessed</b> God which was <b>committed</b> to my trust.</p>   | <p>11. which - the glorious gospel (of the blessed God)<br/>my - Paul's</p>  |
| <p>12. <u>And I thank</u> Christ Jesus our Lord who has <b>enabled</b> me, because He counted me faithful, putting me into the ministry,</p>   | <p>12. I - Paul<br/>our - believers'<br/>Who - Christ Jesus<br/>me (3x) - Paul<br/>He - Christ Jesus</p>   |
| <p>13. <u>although</u> I was <b>formerly</b> a <b>blasphemer</b>, a <b>persecutor</b>, and an <b>insolent</b> man; but I obtained mercy because I <b>did</b> it <b>ignorantly</b> in <b>unbelief</b>.</p>  | <p>13. I (x3) - Paul<br/>it - Paul was a blasphemer, a persecutor and an insolent man</p>  |
| <p>14. <u>And the</u> grace of our Lord was <b>exceedingly abundant</b>, with <b>faith</b> and love which are in Christ Jesus.</p>   | <p>14. our - believers'<br/>which - faith and love (in Christ Jesus)</p>   |

## Novice Material

15. This is a faithful saying and worthy of all acceptance, that Christ Jesus **came** into the world to save sinners, of whom I am **chief**.

16. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a **pattern** to those who are **going** to believe on Him for **everlasting** life.

17. Now to the **King eternal, immortal**, invisible, to God who alone is **wise**, be honor and glory **forever** and **ever**. Amen.

18. This charge I **commit** to you, son Timothy, according to the **prophecies previously** made concerning you, that by them you may **wage** the good **warfare**,

19. having faith and a good conscience, which some having **rejected**, concerning the faith have **suffered shipwreck**,

20. of whom are **Hymenaeus** and **Alexander**, whom I delivered to Satan that they may learn not to **blaspheme**.

15. this - that Christ Jesus came into the world to save sinners  
whom - sinners  
I - Paul

16. this reason - that in Paul first Jesus Christ might show all  
longsuffering (as a pattern to those who are going to  
believe on Jesus Christ for everlasting life)  
I - Paul  
me - Paul  
those - N.D.N. (believers)  
Him - Jesus Christ

17. Who - God

18. this charge - Timothy is to charge some who teach other  
doctrine that they teach no other doctrine  
I - Paul  
you (3x) - Timothy  
them - the prophecies made previously concerning  
Timothy

19. which - faith and a good conscience  
Some - some having rejected faith and a good conscience

20. 1st whom – some who teach other doctrine OR some  
having rejected faith and a good conscience  
2nd whom - Hymenaeus and Alexander  
I - Paul  
they - Hymenaeus and Alexander

### 1 Timothy 2 (15 Verses)

### Verses 116 - 130

1. Therefore I exhort first of all that supplications, prayers, **intercessions**, and giving of thanks be made for all men,

2. for kings and all who are in authority, that we may **lead** a **quiet** and **peaceable** life in all godliness and reverence.

3. For this is good and acceptable in the sight of God our Savior,

4. who desires all men to be saved and to come to the knowledge of the truth.

5. For there is one God and one **Mediator between** God and men, the Man Christ Jesus,

6. who gave Himself a **ransom** for all, to be **testified in due** time,

1. Therefore – some concerning the faith have suffered  
shipwreck  
I - Paul

2. we - believers

3. this - that supplications, prayers, intercessions and giving  
of thanks, be made for all men, for kings, and all who  
are in authority  
our - believers'

4. Who - God (our (believers') Savior)

5.

6. Who - Christ Jesus (the one Mediator)  
Himself - Christ Jesus  
all - N.D.N. OR all men

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|--|--|
| 7. <u>for</u> which I was <b>appointed</b> a <b>preacher</b> and an apostle - I am speaking the truth in Christ and not <b>lying</b> - a <b>teacher</b> of the Gentiles in faith and truth.  | 7. which - to testify in due time<br>I (2x) - Paul   |
| 8. <u>I</u> desire therefore that the men pray <b>everywhere</b> , <b>lifting</b> up holy hands, without wrath and <b>doubting</b> ;   | 8. I - Paul<br>therefore - God desires all men to be saved and to come to the knowledge of the truth |
| 9. <u>in</u> <b>like</b> manner also, that the women <b>adorn</b> themselves in <b>modest apparel</b> , with <b>propriety</b> and <b>moderation</b> , not with <b>braided hair</b> or <b>gold</b> or <b>pearls</b> or <b>costly clothing</b> , | 9. like manner - lifting up holy hands, without wrath and doubting<br>themselves - women             |
| 10. <u>but, which</u> is <b>proper</b> for women <b>professing</b> godliness, with good works.   | 10. which - being adorned with good works  |
| 11. <u>Let</u> a woman learn in silence with all submission.   | 11.  |
| 12. <u>And I do</u> not <b>permit</b> a woman to teach or to have authority over a man, but to be in silence.  | 12. I - Paul   |
| 13. <u>For</u> Adam was <b>formed</b> first, then <b>Eve</b> .   | 13.  |
| 14. <u>And</u> Adam was not <b>deceived</b> , but the woman being <b>deceived</b> , <b>fell</b> into <b>transgression</b> .  | 14. the woman - Eve  |
| 15. <u>Nevertheless</u> she will be saved in <b>childbearing</b> if they continue in faith, love, and <b>holiness</b> , with <b>self-control</b> .   | 15. she - (a) woman<br>they - women  |

1 Timothy 3 (16 Verses)

Verses 131 - 146

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|---|---|
| 1. <u>This is a faithful saying</u> : If a man desires the <b>position</b> of a bishop, he desires a good work.   | 1. this - if a man desires the position of a bishop, he desires a good work<br>he - a man who desires the position of a bishop  |
| 2. <u>A</u> bishop then must be blameless, the <b>husband</b> of one wife, temperate, <b>sober-minded</b> , of good <b>behavior</b> , <b>hospitable</b> , <b>able</b> to teach; | 2.  |
| 3. <u>not</u> given to wine, not <b>violent</b> , not greedy for money, but <b>gentle</b> , not <b>quarrelsome</b> , not <b>covetous</b> ;                                      | 3.  |
| 4. <u>one</u> who <b>rules</b> his own house well, having his children in submission with all reverence   | 4. one - a bishop OR a man desiring the position of a bishop<br>who - a bishop OR a man desiring the position of a bishop<br>his (2x) - a bishop's OR a man's desiring the position of a bishop |
| 5. ( <u>for if</u> a man does not know how to rule his own house, how will he take <b>care</b> of the church of God?);  | 5. his - a bishop's OR a man's desiring the position of a bishop<br>he - a bishop OR a man desiring the position of a bishop  |
| 6. <u>not a</u> <b>novice</b> , lest being puffed up with <b>pride</b> he fall into the <b>same</b> condemnation as the devil.  | 6. he - a bishop OR a man desiring the position of a bishop   |
| 7. <u>Moreover</u> he must have a good <b>testimony</b> among those who are outside, lest he fall into reproach and the <b>snare</b> of the devil.                              | 7. he (2x) - a bishop OR a man desiring the position of a bishop<br>those who are outside - N.D.N. OR unbelievers   |

## Novice Material

8. Likewise deacons must be reverent, not **double-tongued**, not given to **much** wine, not greedy for money, 8.
9. holding the mystery of the faith with a pure conscience. 9.
10. But let these also first be **tested**; then let them serve as deacons, being **found** blameless. 10. these - deacons  
them - deacons
11. Likewise, their wives must be reverent, not **slanderers**, temperate, faithful in all things. 11. their - deacons'
12. Let deacons be the husbands of one wife, **ruling** their children and their own **houses** well. 12. their (2x) - deacons'
13. For those who have **served** well as deacons **obtain** for themselves a good **standing** and great **boldness** in the faith which is in Christ Jesus. 13. those - N.D.N. OR men OR deacons  
themselves - those who have served well as deacons OR  
deacons who have served well  
which - the faith
14. These things I write to you, though I hope to come to you **shortly**; 14. these things - the things Paul writes to Timothy  
(concerning bishops and deacons)  
I (2x) - Paul  
you (2x) - Timothy
15. but if I am **delayed**, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the **pillar** and **ground** of the truth. 15. I (2x) - Paul  
you (2x) - Timothy  
yourself - Timothy  
which - the house of God
16. And without controversy great is the mystery of godliness: God was **manifested** in the flesh, **Justified** in the Spirit, Seen by angels, Preached among the Gentiles, **Believed** on in the world, Received up in glory. 16.

### 1 Timothy 4 (16 Verses)

### Verses 147 - 162

1. Now the Spirit expressly says that in **latter times** some will **depart** from the faith, giving heed to **deceiving spirits** and doctrines of **demons**, 1. some - N.D.N. OR some men
2. speaking lies in **hypocrisy**, having their own conscience **seared** with a **hot iron**, 2. their - some (men's) who depart from the faith
3. forbidding to marry, and **commanding** to **abstain** from **foods** which God created to be received with thanksgiving by those who believe and know the truth. 3. which - foods  
those who believe - N.D.N. OR believers
4. For every creature of God is good, and nothing is to be **refused** if it is received with thanksgiving; 4. it - every creature of God OR foods
5. for it is sanctified by the word of God and prayer. 5. it - every creature of God OR foods
6. If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have **carefully** followed. 6. you (3x) - Timothy  
these things - the things Paul writes to Timothy  
which - the good doctrine

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| <p>7. <u>But reject</u> profane and old wives' fables, and exercise yourself toward godliness.</p>   | <p>7. yourself - Timothy</p>   |
| <p>8. <u>For bodily</u> exercise <b>profits</b> a little, but godliness is <b>profitable</b> for all things, having <b>promise</b> of the life that now is and of that which is to come.</p> | <p>8. 2nd that - the life</p>  |
| <p>9. <u>This is a faithful saying and worthy of all acceptance.</u></p>   | <p>9. this - For bodily exercise profits a little; but godliness is profitable for all things.</p>   |
| <p>10. <u>For to</u> this end we both labor and <b>suffer</b> reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.</p>               | <p>10. this end - godliness<br/>we (2x) - believers<br/>1st Who - (the living) God<br/>those who believe - N.D.N. OR believers</p>   |
| <p>11. <u>These things</u> command and teach.</p>  | <p>11. these things - the things Paul writes to Timothy</p>  |
| <p>12. <u>Let no one despise</u> your <b>youth</b>, but be an <b>example</b> to the <b>believers</b> in word, in conduct, in love, in spirit, in faith, in purity.</p>                       | <p>12. your - Timothy's</p>  |
| <p>13. <u>Till</u> I come, give <b>attention</b> to <b>reading</b>, to <b>exhortation</b>, to doctrine.</p>  | <p>13. I - Paul</p>  |
| <p>14. <u>Do not neglect</u> the <b>gift</b> that is in you, which was given to you by <b>prophecy</b> with the <b>laying</b> on of the hands of the <b>eldership</b>.</p>                   | <p>14. you (2x) - Timothy<br/>which - the gift in Timothy</p>  |
| <p>15. <u>Meditate</u> on these things; give yourself <b>entirely</b> to them, that your <b>progress</b> may be evident to all.</p>  | <p>15. these things - the things Paul writes to Timothy OR reading, exhortation and doctrine<br/>yourself - Timothy<br/>them - the things Paul writes to Timothy OR reading, exhortation and doctrine<br/>your - Timothy's<br/>all - N.D.N. OR all men</p> |
| <p>16. <u>Take</u> heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who <b>hear</b> you.</p>                                  | <p>16. yourself (2x) - Timothy<br/>them - the things Paul writes to Timothy OR reading, exhortation and doctrine<br/>this - Timothy continuing in them [the things Paul writes to Timothy OR reading, exhortation and doctrine]<br/>you (2x) - Timothy</p> |

1 Timothy 5 (25 Verses)

Verses 163 - 187

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|--|------------------------------|
| <p>1. <u>Do not rebuke</u> an older man, but exhort him as a father, younger men as <b>brothers</b>,</p> | <p>1. him - an older man</p> |
| <p>2. <u>older</u> women as mothers, younger women as <b>sisters</b>, with all purity.</p>               | <p>2.</p>                    |
| <p>3. <u>Honor</u> widows who are really widows.</p>   | <p>3.</p>                    |

## Novice Material

4. But if any widow has children or **grandchildren**, let them first learn to show **piety at home** and to **repay** their parents; for this is good and acceptable before God.
  4. them - children or grandchildren of widows {Both children and grandchildren must be given.}  
their - children's or grandchildren's] of widows {Both children's and grandchildren's must be given.}  
this - to show piety at home and to repay children's or grandchildren's parents {Both children's and grandchildren's must be given.}
5. Now she who is really a widow, and **left** alone, **trusts** in God and **continues** in supplications and prayers **night** and day.
  5. she - N.D.N. OR a believing woman
6. But she who **lives** in **pleasure** is dead while she **lives**.
  6. she (2x) - a widow
7. And these things command, that they may be blameless.
  7. these things - the things Paul wrote to Timothy concerning widows  
they - widows
8. But if anyone does not **provide** for his own, and especially for those of his **household**, he has **denied** the faith and is **worse** than an **unbeliever**.
  8. anyone - any believer  
his (2x) - any believer's  
those - members of any believer's household  
he - any believer that provides not for his own household
9. Do not let a widow under **sixty years** old be taken into the **number**, and not **unless** she has been the wife of one man,
  9. she - a widow not under 60 years old
10. well reported for good works: if she has **brought** up children, if she has **lodged strangers**, if she has **washed** the saints' **feet**, if she has **relieved** the **afflicted**, if she has **diligently** followed every good work.
  10. she (5x) - she who is really a widow OR a widow not under 60 years old who has been the wife of one man OR a widow (to be let) taken into the number
11. But refuse the younger widows; for when they have **begun** to **grow wanton** against Christ, they desire to marry,
  11. they (2x) - younger widows
12. having condemnation because they have **cast** off their first faith.
  12. they - younger widows  
their - younger widows'
13. And besides they learn to be idle, **wandering** about from house to house, and not only idle but also **gossips** and **busybodies**, saying things which they ought not.
  13. they (2x) - younger widows  
which - things younger widows ought not to say
14. Therefore I desire that the younger widows marry, bear children, **manage** the house, give no **opportunity** to the **adversary** to speak **reproachfully**.
  14. therefore - (because) younger widows learn to be idle, gossips and busybodies (saying things which they ought not)  
I - Paul
15. For some have **already** turned aside **after** Satan.
  15. some - some younger widows
16. If any believing man or woman has widows, let them **relieve** them, and do not let the church be **burdened**, that it may **relieve** those who are really widows.
  16. 1st them - any believing man or woman {OR a believer} who has widows  
2nd them - widows  
it - the church  
those - N.D.N. OR those women  
Special Note - The answer to the question: "Who is not to let the church be burdened?" is - Timothy OR any believing man or woman who has widows

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|---|---|
| <p>17. <u>Let the elders</u> who rule well be counted worthy of <b>double</b> honor, especially those who labor in the word and doctrine.</p>   | <p>17. those - elders who rule well</p>   |
| <p>18. <u>For the Scripture</u> says, "You <b>shall</b> not <b>muzzle</b> an <b>ox</b> while it <b>treads</b> out the <b>grain</b>," and, "The <b>laborer</b> is worthy of his <b>wages</b>."</p> | <p>18. you - N.D.N.<br/>it - an ox<br/>his - the laborer's</p>  |
| <p>19. <u>Do not receive</u> an <b>accusation</b> against an <b>elder</b> <b>except</b> from <b>two</b> or <b>three</b> witnesses.</p>  | <p>19.</p>  |
| <p>20. <u>Those</u> who are <b>sinning</b> rebuke in the <b>presence</b> of all, that the <b>rest</b> also may <b>fear</b>.</p>   | <p>20. those - elders<br/>all - N.D.N. OR believers<br/>the rest - other elders</p>   |
| <p>21. <u>I charge</u> you before God and the Lord Jesus Christ and the elect angels that you <b>observe</b> these things without <b>prejudice</b>, doing nothing with partiality.</p>            | <p>21. I - Paul<br/>you (2x) - Timothy<br/>these things - the things Paul writes to Timothy about elders</p>  |
| <p>22. <u>Do not lay</u> hands on anyone <b>hastily</b>, nor <b>share</b> in other <b>people's</b> sins; <b>keep</b> yourself pure.</p>   | <p>22. yourself - Timothy</p>   |
| <p>23. <u>No longer</u> drink only <b>water</b>, but <b>use</b> a little wine for your <b>stomach's</b> sake and your <b>frequent infirmities</b>.</p>  | <p>23. your (2x) - Timothy's</p>  |
| <p>24. <u>Some men's</u> sins are clearly evident, <b>preceding</b> them to <b>judgment</b>, but those of some men <b>follow later</b>.</p>   | <p>24. them - some men<br/>those - sins</p>   |
| <p>25. <u>Likewise, the</u> good works of some are clearly evident, and those that are <b>otherwise cannot</b> be hidden.</p>   | <p>25. some - N.D.N. OR some men<br/>those - good works that are not clearly evident (and cannot be hidden)<br/>otherwise - good, not clearly evident</p> |

**Note:**

N.D.N. means No definition is needed  
 Words in [brackets] are necessary for the answer to be complete  
 Words in (parenthesis) are optional  
 {Braces} are used to provide extra information